

# RED SUN

19  
September 2000

- \* **THE COMMUNIST PARTY OF PERU  
CARRIES OUT SUCCESSFUL  
BOYCOTT IN ALL OF PERU,  
AND ABROAD AS WELL  
THE ONLY ROAD OF THE PEOPLE IS THE  
PEOPLE'S WAR!**
  - \* **TWO LINE STRUGGLE:**  
The internal is decisive
  - \* **CALL**  
CELEBRATE THE 8th ANNIVERSARY OF  
CHAIRMAN GONZALO'S SPEECH!
  - \* **THE PEOPLE'S WAR ROCKS THE  
COUNTRY WITH OVERWHELMING  
ACTIONS!**
-

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# RED SUN

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September 2000  
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# Editorial

On the eve of celebrating the 8th anniversary of the Masterful Speech by our beloved and respected Chairman Gonzalo, Teacher of Communists, the greatest Marxist-Leninist-Maoist living on the face of the earth, we can say with complete objectivity and with exulting revolutionary joy that the Communist Party of Peru and its Central Committee today led by Comrade Julio, around whom we close ranks, not only are wholly and fully fulfilling what was put forward by the glorious III Plenum of the Central Committee, all the established tasks, as Chairman Gonzalo pointed out in the Speech: **‘We should continue the tasks established by the III Plenum of the Central Committee. A glorious Plenum! You should know that these accords are already being implemented and that will continue. We shall continue applying the IV Plan of Strategic Development of the People’s War to Conquer Power, we shall continue developing the VI Military Plan to Build the Conquest of Power, that will continue; that is a task! We shall carry it out because of what we are and because of the obligation we have with the proletariat and the people!’** But also, the PCP is, as the Red fraction within the ICM, imposing Maoism as command and Guide of the World Proletarian Revolution, following what was pointed out by Chairman Gonzalo on the necessity of Militarized Communist Parties, that prepare, initiate and unfold People’s War and generate a Great Leadership sustained by a guiding Thought.

Thus we see how the People’s War in Nepal is developing more and more, the Turkish comrades are, by embodying and applying Maoism, opening up new guerrilla zones and how the comrades in Italy have advanced in the reconstitution of the Communist Party of Italy, recognizing the contributions of Chairman Gonzalo and his all-powerful Gonzalo Thought, of the Communist Party of Peru and of the Revolution that it unfolds in our motherland; thus revolutionary wars are also being unfolded in India, Bangladesh and by other peoples of the world.

What all this, then, does is to confirm that revolution is the principal historical and political tendency and that Maoism is a Third, New and Superior stage of Marxism, as was established by Chairman Gonzalo, whose contributions further become more and more important for the international proletariat and the peoples of the world to grasp, embody and apply, guided by their respective Communist Parties, in order to impose Maoism as command and guide of the World Proletarian Revolution and finally sweep away imperialism, reaction and revisionism.

Nevertheless, at the same time, one must make the remark that we communists and revolutionaries cannot conciliate with the revisionist positions that are expressed among the people. We must be clear and direct in our taking of position, as our Great Leadership Chairman Gonzalo teaches us and as Marx, Lenin and Chairman Mao Tsetung always did. For instance at the level of the Committee of the Revolutionary Internationalist Movement (CoRIM), revisionist positions and convergences with the revisionist and capitulationist right-opportunist line (ROL) continue to be maintained concerning our Great Leadership and the hoax of the ‘peace accords’. One cannot consent to this, and we can never accept that they try to hide the revisionist pus behind ambiguities, we must be clear and say things as they are, that is how we Marxists are, the other is opportunism. They deny the contents of the Declaration of the Central Committee and the document Persist (among other documents of the Party), and further deny that with People’s War the Party has crushed the revisionist and capitulationist ROL, for it is with Gonzalo Thought that all the new problems of the people’s war are being solved. They do not say this, for it hurts them deep down in their souls that it is because the best combat weapon that exists is Gonzalo Thought, against which the miserable rats of the ROL aimed, putting forward their black fantasies of a ‘II Congress’. Because Chairman Gonzalo and his all-powerful Thought mean People’s War until Communism. Therefore all those who want to deny Gonzalo Thought and attack Chairman Gonzalo by defaming him, are converging with the revisionist and capitulationist ROL, nothing less. And, further, sooner or later, if they are not already doing it, they will deny the People’s War, they will not recognize the universality of the highest military theory of the Proletariat, and therefore valid including for the imperialist countries, or they will come with the fairy-tale of all revisionists ‘there are not conditions to initiate.’ A true taking of position for the PCP, for the Peruvian revolution, then, means to recognize and not to put aside Gonzalo Thought, and they also say that there are no proof, but they do not say that they continue waiting for them, in order to see if they put their highest bidder to occupy the place that only Chairman Gonzalo will always have in the International Communist Movement (ICM), in the Revolutionary Internationalist Movement (RIM)

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and in the heart of all the people's of the world. It will be better if those who have these dreams would come back to be born again, for by hoping they will not only grow tired but they will also be buried, because of their ideological political blindness and individualist, chieftainous obstinacy in not seeing what Great Leadership is. Do these comrades not have a class standpoint, or are they still up to this day investigating this? They rather resemble followers of the biblical King Solomon than Maoists. The background is that they continue with their idea that it may be the case that it is so. Then, where is the advance, the true self-criticism. Making a true, deep and serious self-criticism will not be less for them, no matter how much it hurts their skin, or if they think they will lose their bureaucratic posts because of it. Or do they simply want to continue hiding their convergences with the ROL, as product of their revisionist positions concerning the Great Leadership and the necessity of a guiding Thought that guarantees the course of the revolutions, in another, more subtle way?

On our part, we are drawing a line of demarcation, we condemn and mark with fire and we express our class hatred toward the said revisionist positions, we express our promise to sweep them away wherever they present themselves, for they serve imperialism, reaction and revisionism.

It is already known, that he who does not advance, goes backwards, and it becomes sharper, those who uphold these positions *ipso facto* have to make a sincere and true taking of position, not mere juggling of words, and in the opposite case they already know that the swamp of Revisionism is waiting for them and therefore they will be swept away by the class struggle of the peoples and the unstoppable advance of the New Great Wave of World Proletarian Revolution that will pass over their heads.

What concerns us is, then, to celebrate this 8<sup>th</sup> anniversary of Chairman Gonzalo's Speech that Shines Victoriously and Powerfully before the world as it corresponds. Also, what corresponds for us is, then, as Chairman Gonzalo told us, that the actions express themselves and in them we call all parties and organizations of the ICM and the RIM, especially the CoRIM to support and collaborate with the entire campaign and the different activities that the MPP will realize as generated organism of the Communist Party of Peru on the occasion of the said celebration.

Finally, we close ranks around Chairman Gonzalo's Masterful Speech and reaffirm ourselves in giving our life for fulfilling all that was put forward by our Great Leadership in the said Speech, in defense of Chairman Gonzalo's life joined to that of Comrade Feliciano, for the Party and the Revolution.

**CONTACT US AT OUR *NEW* ADDRESS,  
TO DEEPEN THE SUPPORT OF THE PEOPLE'S WAR THROUGH  
ACQUIRING DOCUMENTS AND MATERIALS OF THE PCP AND MPP:**

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# General Elections 2000

~ July 2000 ~

*The 'delegitimization' of the old landowner-bureaucrat State and of Fujimori's and Montesinos' fascist, genocidal and country-selling regime advances drums beating.*

*Success for the tactic of boycotting the elections that the PCP applies with the People's War.*

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## 1. NOTHING CAN 'LEGITIMIZE' FUJIMORI'S FASCIST, GENOCIDAL AND COUNTRY-SELLING REGIME.

Fujimori's government is the most unrestrained pro-imperialist up to today, the most genocidal and country-selling, since April 5, 1992, under the shelter of Yankee imperialism and carried forward by the armed forces; with a long-term counterrevolutionary plan, called *plan green*, they went over to developing a fascist dictatorship within the process of absolute centralization, to attempt to better apply the 'low-intensity warfare' by means of a fascist regime with a face of 'democracy'.

This, according to Marxism-Leninism-Maoism, Gonzalo Thought, means that the Peruvian State, that is a landlord-bureaucrat State, because of the classes that are in Power (big bourgeoisie and feudal landlords), exercises its class dictatorship developing a demoliberal or a fascist regime as system of government, according to what fits Yankee imperialism and Peruvian reaction; since April of '92, they develop a fascist regime adapted to combating the People's War.

It is fascist because of the concealed negation of parliament. It is fascist because of the negation of the entire demoliberal juridical regulation, trampling their Constitution and all the laws underfoot when it fits them. In order to combat the People's War, counterrevolution with necessity needs to violate its Constitution and its laws, their so-called 'state governed by law'.

They use Parliament and the Judicial Power as they please, as with the Electoral Power, they have absolute con-

trol over the National Board of Elections (JNE), the National Office of Election processes (ONPE) and the National Register for Identification and Central Electoral Register (RENIEC), that serve their elections and the fraud. The '79 Constitution, violated; the new Constitution in force, violated; they elaborate and decree fascist laws as they please, etc.

The corporative organization of society concretizes itself as a corporativization that is militarized and linked to the 'low-intensity warfare.'

Their ideological base is crude pragmatism and basely eclectic, they systematically apply Nazi fascism's 'lie, lie, so that something remains.'

Rebecca Cox, in her report to the *Electoral Reform International*, an organization in service of the interests of British imperialism, from March this year, says: 'Peru in the year 2000 possesses formal institutions with the appearance of a democratic system, but not the essence. Therefore it will be problematical to hold legitimate and true elections that comply with international standards, on April 9.'

In this way Rebecca Cox, as representative of English imperialism, avoids the fascist character of Fujimori's and Montesinos' regime, cynically covers up that Yankee imperialism and reaction are applying a counterrevolutionary plan, as we have mentioned in the beginning. Therefore, the election process has as political objective of the 'low-intensity warfare' to 'legitimize' their 'democracy' with a government 'resulting from elections' and 'authority' recognized by the people. This year's general elections have been prepared, called to and realized by the fascist regime in order to let

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itself once again be reelected, behind are Montesinos and the clique that command the armed forces. The manipulated and fraudulent elections exist in order to perpetuate themselves in government. All this make the general elections in year 2000 into crucial elections for the Peruvian reaction and imperialism, principally Yankee imperialism.

But nothing can 'legitimize' the rotten Peruvian State that supports and defends the semi-feudal and semi-colonial society in which a bureaucrat capitalism develops, that is in a general crisis and the only possible thing to do is to transform it with People's War.

Nothing can 'legitimize' the fascist regime of Fujimori, as representative of the big bourgeoisie and the landlords and as the most servile pro-imperialist up to today, who acts against the people as the most rabid enemy of the People's War.

So, the delegitimization, the complete unmasking of the fascist regime and its false democracy advances drums beating; the people feel that there is neither reason nor right for so much inequality, for so much oppression, and the People's War helps in the development of the revolutionary consciousness of the masses.

The general elections in year 2000, have, as Chairman Gonzalo teaches us and as it had to be, presented and developed themselves as a defense of the obsolete existing order and evolution of Peruvian society; and, within this framework, the parties, Fujimori's *Perú 2000*, Toledo's *Perú Posible*, Solidaridad Nacional, Somos Perú, AP, APRA, UPP, and all the opportunists and revisionists, etc., support and defend fundamentally equal objectives and goals and only have differences in form and means, and how to use them.

Hence the elections are means of domination for the big bourgeoisie and landlords; they are not for the people an instrument for transformation nor a means to overthrow the Power of the ruling, they only serve the reexchange of the old State's authorities, hence the just orientation of using them only with agitation and propaganda purposes.

## **2. THE ELECTION PROCESS OF THE YEAR 2000 IS A DISASTER AND THE DELEGITIMIZATION ADVANCES. THE 'DOUBLE ROLE' OF YANKEE IMPERIALISM (THE BIGGEST PUPPETEER) IS UNMASKED.**

Imperialism and reaction's representatives are desperate because the entire election process is a disaster, for the elections, being an instrument of the 'low intensity warfare' to 'legitimize' the old State and the government that heads it, do not achieve it, on the contrary, they are ever more discredited and the delegitimization advances drums beating,

which Andrés Oppenheimer has made known in his journalistic article '*Slow chamber coup in Peru*': 'There is an increasing preoccupation in diplomatic circles in Washington D.C. that the process of the April 9 elections in Peru may be so invalid that what we are seeing is that this country perhaps could be defined as a slow coup d'état in chambers.' (*La Nación*, Buenos Aires, 07-03-00)

Therefore they have sent the OAS Commission, the Carter Commission, that of the National Democratic Institute, that of the National Republican Institute, that of the countries of the European Union and of Japan, in collusion and contention with those of Yankee imperialism, but in the effort of 'legitimizing' the impossible, of 'cleaning' the face of the regime.

Oppenheimer himself later on in the article referred to, informs that 'A recent confidential memorandum of the United States government to the General Secretary of the OAS, César Gaviria, demands that the Commission of the OAS openly declares itself in favor of fair electoral conditions. The tacit implication is that if the Commission of the OAS reaches the conclusion that the elections will be a farce, they ought to withdraw before these.'

And the same Oppenheimer continues: 'According to what a high-ranking official of the Clinton government told me, Peru, if things continue like in the last weeks, "runs the risk that we will question the legitimacy of the elections." Consulted on what this meant, the official told me: "It will mean that we would not continue behaving ourselves with Peru as if nothing had happened."'

Thus the so-called 'double role' utters itself concretely, the two hands with which North American imperialism acts; their highest representative, the Clinton government, representative of the biggest puppeteer, well informed on the disaster toward which this entire electoral fraud is marching, seeks to save appearances, to hide the hand, by saying 'it's not I', and place itself in safe keeping, in order to, as master, have the liberty of maneuvering its *little Indians*, for, as we have noted earlier, the year 2000 elections are crucial for imperialism, principally Yankee imperialism, and reaction.

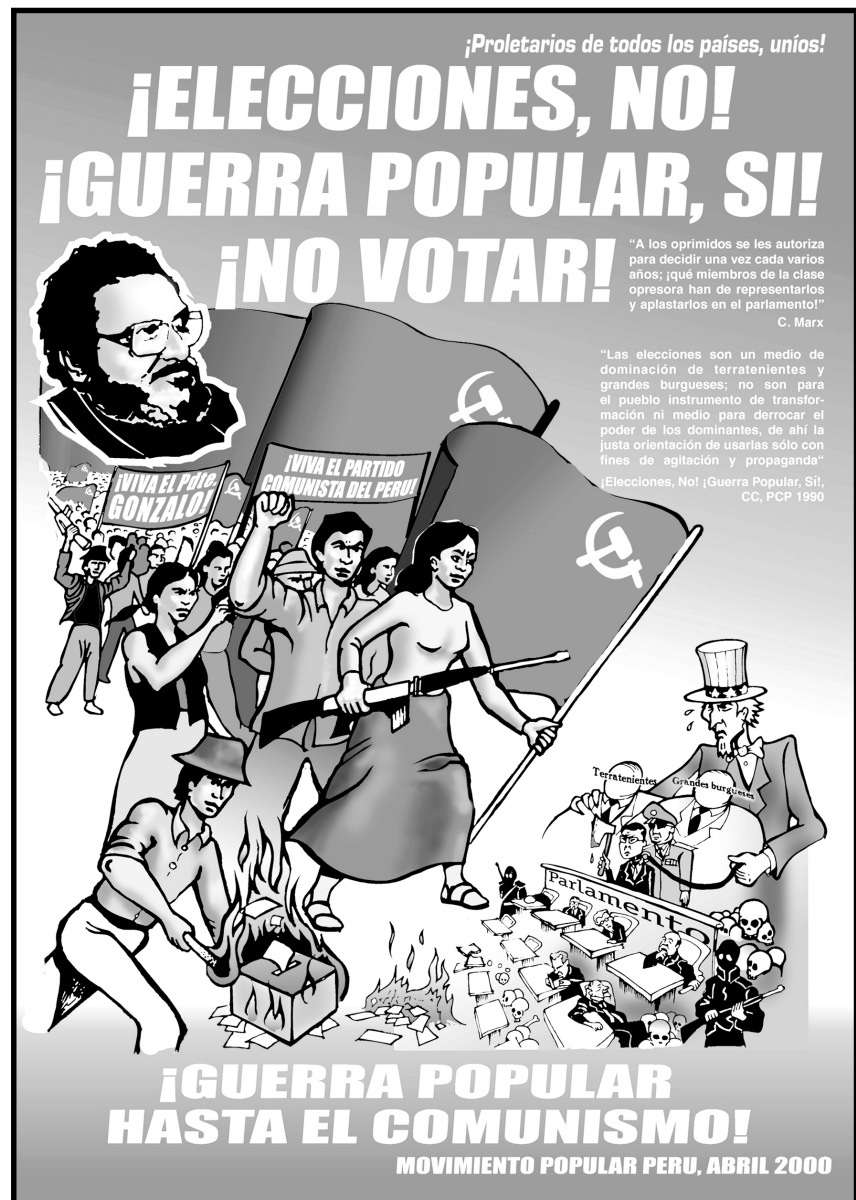
## **3. THE FASCIST, GENOCIDAL AND COUNTRY-SELLING ARMED FORCES CARRY FORWARD THE CAMPAIGN FOR THE NEW REELECTION OF THEIR PUPPET FUJIMORI.**

As the PCP has pointed out with perfect clarity: '**The fascism is principally propelled by the genocidal, country-selling and fascist armed forces, these armed forces which constitute the spinal column of the old state; today they are acting like a militarized political party, complemented by the SIN, the *mesnadas*, and peasant**

rondas, armed forces which are run by a clique headed by Hermoza Ríos and Montesinos, a vulgar CIA agent (American Central Intelligence Agency) who had been expelled from the reactionary army for treason to the fatherland. It is these fascist armed forces which are carrying forward their puppet's reelection campaign.' (1) As it has been said in the beginning, they do it under the shelter of Yankee imperialism, of its puppets and of the international organizations that they control, like the OAS, etc.

In these elections they have mobilized hundreds of thousands of troops from the armed forces, police forces, *mesnadas* and the SIN, it has been the biggest for any election. They have openly developed propaganda in favor of the reelection, they have painted the cities, hills, State installations, bridges etc. in a way that surpasses that carried out by the armed forces in the epoch of Velasco's fascist government, participating directly in the repartition of almanacs, T-shirts, balloons, flyers, etc. in favor of the reelection of their puppet. As in the earlier ones, they have carried out a campaign to win over votes and in order to pressure people into voting and combating the People's War. The armed forces are the only ones that have been able to control the 87 thousand polling-booths in all of the country directly, while the 'opposition' and *Perú 2000* have not achieved having persons in more than 20 or 30% of the total number of booths, respectively. The SIN has, as is known, directly controlled the JNE, the ONPE and the RENIEC, with which they have secured the absolute handling of the electoral decisions, of the electoral rolls, of the registration of candidates, of the checking of signatures, of the booths, of scrutiny at the booths, of the electoral documents, of the partial counting and of the absolute figures and the percentages, for the votes for President as well as those for parliament. This has made it possible for them to forge the electoral results from the number of registered and not registered (the Electoral roll, obsolete, 16 years old; one and a half million irregularly registered in the electoral register), the JNE has declared the 'candidate' Fujimori registered and eligible in flagrant violation of their own Constitution which, according to their own bourgeois right, is the 'law of laws';

if we look at the one and a half million irregularly registered, the total number of registered in the electoral register is fourteen and a half million and they have registered lists with a total of signatures of followers that, added up, reaches more than twenty million entitled to vote; thereafter, in the official results, there is an enormous difference between the number of votes and the number of voting; thus the bulletin *Alerta* of May 6, 2000, that *Ideele* publishes, makes it known that 'In Chachapoyas, the difference between the total number of votes and the total number of voting surpasses 42%, close to half, and the entire election has been a Chachapoyas'. Therefore even this self-proclaimed Association 'Transparencia' has declared that they have used ONPE's numbers for counted votes, but 'This does not im-



Poster of the MPP against the elections 2000, calling to boycott

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ply recognizing this count, that has deserved and deserves serious reserves, and that has to be revised entirely, as technically valid.' This is especially valid for the results for spoiled, invalid and blank votes and for persons not voting, above all, for the results for the provinces under military control, that encompass about 10 thousand polling-booths for one million eight-hundred thousand registered in the national register and that together with 20 thousand polling-booths more, dispersed in 78 provinces of Peru's interior, under conditions similar to those named above, for slightly more than three million registered, make up a total of almost five million registered, not counting the non-registered, who in these provinces surpass the national average of 21% (a proportion that has increased visibly during the last years, even though concrete figures are lacking up to this moment). Those mentioned are provinces that have had a high rate of absenteeism in the elections held from 1980 up to today, as a result of the boycott-tactic, that the PCP applies developing the people's tendency against the elections, serving the People's War.

Further, in these 'last elections,' the entire structure of the State has taken part in serving this new reelection of the puppet, from its Ministers and central organizations to its prefects, sub-prefects, governors, peace-judges, etc.

They have used all the means at their disposal, above all the TV-channels, radio stations and periodicals that they control via the SIN and that live off of the regime's *gifts* and scraps of bread, a center that they have launched as a necessity for their 'low-intensity warfare' to handle the public opinion and keep what is really happening a secret and create official 'truths', such as the hoaxes launched by the regime with the help of the miserable rats of the revisionist and capitulationist right opportunist line (ROL), using 'lie, lie so that something remains.'

It is in this way that the armed forces and the fascist government recur to the falsification of signatures in order to register their puppet Fujimori and his phantom *Frente Independiente Perú 2000*.

**The magazine *Caretas*, which expresses the positions of the other fraction, through its columnist Fernando Rospigliosi, gives account of this as follows: 'The massive falsification of signatures for the so-called Frente Independiente Perú 2000 shows that the civil-military leading group does not have the slightest amount of respect for the most elemental norms of a democratic competition.'**

And he continues: 'The sudden appearance of this new party, without organization, without locales, without leaders, that in a few days achieved a number of signatures that took years for others, was suspicious from the start.' 'That is to say, *Perú 2000* was always a phantom movement. But

it backed the list of the presidential candidate . . . for the farce that they have turned the elections on April 9 into. The necessity for the regime to come by a new facade for every election is an old strategy. . . . As they control all the state institutions and all the open-channel TV, they are certain of not receiving any penalty, neither electoral nor judicial . . .'. ('Controversias', *Caretas*, 02-03-00)

The PCP has denounced that this government has done everything in order to reelect itself, has violated its own Constitution and has modified laws and institutions according to its whims: the law for the authentic interpretation of the Constitution, the disintegration of the Constitutional tribunal, etc.

#### **4. AND WHAT ROLE DOES THE SO-CALLED 'OPPOSITION' PLAY?**

The 'opposition' is nothing but the chorus that helps 'legitimize' this bad piece of work of 'direct democracy', as the PCP pointed out in the quoted document, which has been confirmed by opposing factions.

So sociologist Carlos Franco, ex-advisor to the fascist government of the seventies and ex-member of APRA, says: 'It is not by chance . . . that the majority of the opposition leaders act within the neoliberal ideological coordinates, center their activities in the public institutions under the government's control and prioritize their action in the media subjected to the power. When they proceed in this way, they not only decided to operate in the field and under the rules imposed upon them, but they contributed to legitimizing them. Said in another way, they cooperated in forging the field for their defeat.' (Carlos Franco in an interview with María del Pilar Tello, *La República*, Locales, 05-03-00).

They, Franco continues: 'accepted the unacceptable, which is to say Fujimori's nomination, they continued working in Parliament, demanding of the controlled Juridical Power that it should impart justice, and asked the electoral authority for free elections, knowing of its subordination'.

And he adds: 'What the opposing candidates aim for now is to replace Fujimori, but not necessarily to replace his regime understood as the sum of institutional articulations that make this political apparatus work', 'they have reduced themselves into simply wanting to replace Fujimori, and not fujimoriism.'

Oscar Ugarteche, a reactionary economist, advisor to Fujimori up to before the second round of the 1990 elections, says: 'This electoral campaign began more than five years ago and had shameful chapters . . . At that time, we knew who was going to win these elections.' 'If we know all this, why are the candidates competing? In order to legiti-

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mize Fujimori? The sane thing would be to withdraw from the competition and say that the conditions for elections do not exist, as one of the recent reports said. To think that Washington will do anything in this matter is to forget that the leader works for Washington, is this not true? If Washington really wanted to do anything about Peru, they would remove the leader and give him another destiny in some African country or in an office in Washington.' (Letter from Oscar Ugarteche from London, *La República*, 01-03-00). In his way, an ex-advisor to Fujimori is confirming the role of the so-called 'opposition' as 'legitimizers' of the fascist regime. And who is handling all this, who is the biggest puppeteer? Yankee imperialism, with the Clinton government at its head.

##### **5. AND THE SAME THAT WE HAVE SAID ON THE 'OPPOSITION', AND MUCH MORE, CAN WE SAY OF ALEJANDRO TOLEDO, THE CANDIDATE FOR PERÚ POSIBLE.**

Alejandro Toledo, whom the PCP with just reason gave the name '**Yankee with Indian face**' (2), seeks to succeed Fujimori, replace him in his role as the puppet of the fascist, genocidal, and country-selling armed forces, therefore he presents himself as the card to change to in order to serve the continuity of the regime and of Yankee imperialism. Therefore we will show some commentaries and analyses by journalists belonging to reaction and to Yankee-imperialism itself.

To the question by the interviewer Patricia Harare: 'Is the candidate Toledo really the candidate of the opposition?', Alejandro Varela, Chairman of the Association of Foreign Press Correspondents in Peru and Chief of the EFE, replied the following: 'The thing is, where is the opposition in Peru? .... During the last ten years the opposition has been in the most absolute neglect. Mario Vargas Llosa loses the elections and leaves the country; Pérez de Cuellar loses the elections and also leaves the country. Alejandro Toledo has turned himself into opposition leader during the last three weeks before the elections.' 'Toledo has during all this time not exercised politics from the opposition and the thing is that it seems as if you in this system only can make politics from within the Power . . . In Peru, there is no system of political parties.'

And he concludes: 'With so many accusations accumulated, can the ONPE give guarantees that the second round will be a clean and transparent process? Beyond the official calculations, beyond what happened on election day itself, the entire election process has been irregular and does not comply with democratic standards. What one would have to do is to call to new elections because the second round would already be invalidated according to the democratic rules. We are talking about a process in which parties

have been registered with forged signatures, there are 14 million voters and 20 million signatures. Truly, it is difficult to pass judgement on democracy in Peru, for one would have to take on all the institutions . . .'. (*Ideele*, 2000)

**The entire election process, from head to tail, all its results, are not valid; thus it is once again shown that counterrevolution, in order to carry out elections facing a People's War, is forced to violate its Constitution and electoral laws and to generalize the fraud in order to carry out the 'replacement' of authorities. And, in consequence, neither is Fujimori constitutional president of the Peruvian State, nor has parliament been elected in a valid way since it has been the product of the biggest electoral fraud in all of Peru's history, with violation of its own Constitution and electoral laws, and, according to their own Constitution, 'no one owes him obedience . . .'.**

According to the stated, there can be no doubt of that what Toledo seeks is the 'legitimization' of the regime in order to, when the moment comes, succeed Fujimori; meanwhile, he is, like what he is, a 'Yankee with Indian face', getting ready to fulfil his task, accept the 'saintliness' of the new reelection of Fujimori; the way out comes in a package from Washington, so that all can save their faces, with the acceptance of a new reelection of Fujimori in exchange for promises on 'democratic reforms' during a process of a year and a half 'monitored' by the OAS, an acceptance that is contained in the letter that Toledo directs to Lloyd Axworthy and César Gaviria, members of the Commission of the OAS, published on July 1, 2000 by the newspaper *La República*, from which one clearly can extract his acceptance when he says:

**'We look with interest on the proposals presented by your Commission yesterday, in the sense that they put forward a sum of points of common interest in order to go toward the recuperation of institutionality in our country, in consistence with the points expressed in the considerations as well as in the resolution part of the OAS Resolution 1753'.**

In order to, after complaining like a cry baby over the fact that his suggestions had not been considered, say: 'Nevertheless, facing the question that has been put forward by our leaders on the absence in your proposals of actions directed at eliminating every underestimation of the credibility of the election process, pointed out as a preoccupation by the General Assembly of the OAS and clearly expressed in the quart of Resolution 1753 containing considerations, we have not received any response that is in accordance with the fundamental principles of democracy and the safeguarding of the will of the people.'

And to argue as justification: 'The severe political cri-

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sis, which initiated the process of the designation of your Commission, has its origin, in essence, in the recent election process, contrary to the true foundations of democracy as a system, which emanates impeccably from the will of the people, and of representative democracy as its sacred instrument.'

And thus to accept what they — amidst fighting and gang-making within reaction, as always outside of the people, the 'big electors' under Yankee baton — determined in the name of defending the order of exploitation and oppression, by adding: 'Nevertheless, we cannot avoid mentioning that our democratic vocation, in concordance with the higher interests of the Nation, leads us to decide on our participation in the process of institutional recuperation, in a way loyal to the will of the people and watching over the fulfillment of the accords on consensus decisions, in the form that we agree with your Commission on . . . we are open to dialogue and to continue working for the benefit of Peru, of Democracy and of the inter-American system.'

What does it matter what the other leaders of the so-called 'opposition' say, when he has been elevated to the status of the 'second most voted for', with 'the second highest relative majority' and, therefore, head of the 'opposition' through the April 9 elections, the biggest electoral fraud that has taken place in Peru up to this date, which equals his having been designated the 'moral' president by the voters. What does it matter that the others complain and rip their garment to pieces, as Andrade does in disillusioned tone: 'We thought that the OAS came to help democracy, but it has come in order to sanctify the fraudulent election process and to put forward a series of points for us to treat, which to me seems to be a big seesaw.'

Let us reexamine the facts in relation to this pompous person: three weeks before election day, Toledo became 'opposition candidate', via the manipulation of the media and the 'opinion polls,' directly manipulated by the SIN, in order to thereafter, on April 9, from the hands of the ONPE, manipulated directly by the SIN, receive 42% of the votes, with which he became the 'second most voted for'. (This, he had already put in evidence in *Alerta/Ideele*, in its April 3 edition, when commenting once again how the participation of the other candidates serves to authenticate the fraud, by saying: 'Further Toledo will get a high percentage . . . with this one will argue that he was not robbed of anything, "yes there are your votes"'.) He thus turns himself into the head of the 'opposition' against him who 'obtained the foremost voting,' i.e. Fujimori. Thereafter, trying to hide that he is the prime beneficiary of the April 9 elections, after Fujimori, co-author of the same, Fujimori's partner in the fraud, he stepped back from 'participating' in the second round on May 28, pointing out that 'conditions for participating in a second round do not exist,' 'that the same conditions as in the April

9 fraud will be maintained,' and calls to boycott, with which he aims to ride on the success of the Communist Party of Peru in applying the boycott as a tactic within the invincible People's War, and, his withdrawal not being officially established, he opens the way for Fujimori to be declared the winner of the second round and, therefore 'elected' President. So, then, Toledo is a creature of Yankee imperialism and of Montesinos, he serves its plans rock solid and is kept as a card to change to, or if they decide on another one and no longer need him, as has happened many times with servants of imperialism, they will give him a kick in the back and move him over.

#### **6. THE SUCCESS OF THE BOYCOTT SHOWS THE DEVELOPMENT OF THE PEOPLE'S WAR AND THAT THE PEOPLE DO NOT WANT THE OLD STATE, IT NEEDS ANOTHER, NEW ONE, THE PEOPLE'S REPUBLIC OF PERU.**

Therefore the problem for the Peruvian people is not the fraud, the problem is not the puppet Fujimori or the 'Yankee with Indian face', but the landlord-bureaucrat dictatorship that they represent; therefore the most important conclusion of this fraudulent election process is that the people's rejection of the elections is increasing, the tendency to reject the old State is increasing. This confirms what the twenty years of development of the People's War have shown: the people do not want the old State, they need another, new one, they need the People's Republic of Peru.

From the stated, it is evident that Yankee imperialism intervenes as part of the counterrevolutionary strategy of its so-called 'low-intensity warfare', that 'it has foreseen its intervention in situations of crisis, in order to drive the uprisings in other directions and in this way save the existing regime as much as possible' (4), in order to save Fujimori's and Montesinos' fascist, genocidal and country-selling regime from the disaster for their elections and their greater delegitimization, because of the great success of the boycott carried out by the Communist Party of Peru against its elections and the greater development of the People's War of Peru, seeking its 'legitimization' or giving it the way out that most fits its interests, to seek 'legitimized' regimes in the 'low-intensity warfare' that it leads against the People's War of Peru. Yankee imperialism intervenes in defense of the existing order and the old State, sheltering the counterrevolutionary twenty-year plan, the development of a fascist regime within the process of absolute centralization in order to better apply the 'low-intensity warfare' facing the development of the People's War, and of the revolutionary situation that gives rise to the increase in the rejection of and opposition to the fascist regime, that shows that it is the road of the people, crushes and defeats the enemy's plans and campaigns, combating the 'low-intensity warfare', developing the people's tendency against the elections, against

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this electoral farce, applying the boycott as a part of the People's War.

Of all this, the most important is the greater development of the people's war, that serves the overcoming of the bend in the road and the excellent perspective of conquering countrywide Power, which is expressed concretely in the success of the boycott. This is what they are trying to conceal, deform, show as nonexistent, they want to deny in order to deceive themselves from the fact that the People's War is the main problem of the Peruvian State, its unstoppable advance that very clearly shows the development of the contradiction **Communist Party — reactionary armed forces**; this is what the radiography of their election process, of their fraudulent elections shows, whether they like it or not.

Yankee imperialism plays a 'double role' in this case. On one hand, they shelter the regime, give it its support, and on the other, they make declarations against its lack of 'democracy' etc., and threaten it with 'sanctions' in the case that they do not introduce 'reforms.' Then comes the diplomatic handling of the crisis, they have, as we have seen, been doing this from the beginning of the election process up to the present time and they will continue doing it, directly through the State Department, the Foreign Ministry of the USA and via the direct handling of the OAS through Gaviria, it must be for something that they have put him

there. During all of this process they have achieved the neutralization of the candidates that for one reason or another were undesired, and invented an 'opposition leader,' presenting him as the 'harbinger of an alternative' to the hated Fujimori regime. This is what they call the political intervention of Yankee imperialism within the 'low-intensity warfare' that they wage against the invincible People's War of Peru, which the PCP leads.

Therefore, we must unmask all these plans by reaction and imperialism for 'legitimizing' the fascist regime; let us therefore, against the repression and the genocide, combat for the Rights of the People and the People's War of Peru, let us fight tenaciously for the People's Republic of Peru. Let us reaffirm ourselves and apply: **'Unite the People against the Fascist, Genocidal and Country-Selling Dictatorship, Developing the People's War further!'**

(1) PCP: 'Unite the People against the Fascist, Genocidal and Country-Selling Dictatorship, Developing the People's War further', CC, February 1998.

(2) PCP: 'Some questions concerning the political situation', CC, January 1995.

(3) Roncagliolo, quoted by Mauricio Muldar, the APRA-man, has in *La República* 17-04-00 said: 'There will be a second round because of a political decision by the government,' which reinforces our conviction on what we have manifested concerning the candidate Toledo.

(4) The Investigation Institute at the University of Hamburg: *Kontrollierte Intervention, Dokumentation*, by Fred Halliday, p. 31 and ff., 1988.

## **SOME ACTIONS OF THE PEOPLE'S LIBERATION ARMY (JANUARY 21 - AUGUST 3, 2000)**

### **January 21, 2000:**

The PLA ambushes a contingent of the reactionary armed forces in a location in the Apurímac river valley, annihilates two and seriously wounds three others. The confrontation occurred in the jungle area, on the border of Vizcatán or the Ene River, in the Apurímac valley. In relation to this action, there have also been reports about incursions of the PLA in different jungle villages.

### **End of January, 2000:**

PLA action in the Pucamarca area, in Ayacucho.

### **First days of the month of February, 2000:**

Selective annihilation against a merchant and cattle-trader in the Sicuani Province, Cusco Department.

A column of 20 combatants of the PLA,

in an armed agitation and propaganda action, intercepted various vehicles in the place called Tutumbaro, La Mar Province, Ayacucho Department.

The PLA clandestinely distributes leaflets in the central square of Pampas.

### **February 8, 2000:**

Incursions of the PLA in various communities of Anco (Ayacucho).

### **February 13, 2000:**

At 8:30 AM the PLA blockaded the Marginal highway of the jungle, three kilometers from Aucayacu, thus impeding the passage of the congressman Víctor Joy Way, who was to inaugurate various constructions of the old state. In a confrontation with the police forces, several of their troops were annihilated and wounded. Joy Way re-

turned to Lima by orders of the puppet Fujimori.

In this zone, the PLA also distributed leaflets against the so-called "war on drugs", defending the interests of the peasantry.

### **February 15, 2000:**

The PLA receives contributions to the People's War from peasants in a sector adjacent to the 'Arabe' farmhouse in the Crespo y Castillo district, Huánuco Department.

### **February 18, 2000:**

In an action that shook the capital, a large part of Lima remains without electricity following the blackout by the PLA. The combatants blew up a high-voltage tower located in a hill of Cieneguilla. It is presumed that three charges of explosives were used. The

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tower was about 70 meters high, and is valued at nearly \$60,000. Later, it was informed that the blackout affected more than 6 million people living in the capital.

**Around February 20, 2000:**

The PLA organizes peasants in various jurisdictions of the Crespo y Castillo District, of Huánuco Department. The masses were incorporated in the Bambú, Primavera, Paucate, Langueman, San Isidro, San Martín de Paucate, and San José farmhouses, located on the left edge of Huallaga, facing the locality of Aucayacu, near the Pacae and Pampa Hermosa farmhouses.

**February 2000:**

Reports of PLA columns deployed on the edge of the Pacayacu and Magdalena Rivers, making armed agitation and propaganda, calling not to vote and to boycott the elections.

**Around February 25, 2000:**

The PLA, in an armed agitation and propaganda action, makes paintings in favor of the People's War in the hills and ridges of the Defense Ministry's property in Ica.

**March 11, 2000:**

PLA ambush in the Apurímac river valley, in the immediate vicinity of the Tres Nogales settlement, wounding several troops of the reactionary armed forces. In this area, leaflets have also been distributed as part of the boycott of elections.

**March 13 or 16, 2000:**

The PLA carries out a people's trial and selective annihilation against a reactionary at the Huamuco farmhouse, in the Cholón District, Marañón Province, Huánuco.

**March 16, 2000:**

In Huánuco, some 50 combatants of the PLA enter the Ramal Aspuzana village, and annihilate a snitch and police informant.

**March 2000:**

In the Rumipampa sector, Huarmaca district, in Piura, the PLA makes armed agitation and propaganda against the elections.

**March 18, 2000:**

As a part of the boycott against the elections, the PLA enters the settlement of Ramal de Aspuzana, in the Nuevo Progreso District, Tocache Province, gathers the inhabitants of the locality in the main street and carries out a people's trial against an evangelist priest, a miserable snitch tied directly to the repressive forces of the old state, who was sentenced to death and annihilated.

**Mid-March, 2000:**

In Tocache, a column of the PLA, consisting of some 300 men and women, armed and wearing uniforms, deploys itself. The combatants carry out armed agitation and propaganda actions in Pucayacu, Ramal de Aspuzana, Aucayacu and Cotominillo, and also deployed themselves along the left side of the Huallaga River, between Magdalena, Alto Unión and the Pucayacu River.

**March 23, 2000:**

The PLA ambushes troops of the reactionary armed forces in the Ene River valley, Ayacucho Department. Several troops are annihilated or wounded.

**March 27, 2000 (approximately)**

The PLA attacks a helicopter of the reactionary armed forces in a zone on the left edge of the Ene River, in the high part of the Sumaveni region, in the bordering region between Ayacucho and Junín Departments, wounding several troops.

**End of March, 2000**

Strong presence of the PLA in provinces like Leoncio Prado, and in el Valle, armed confrontations with the reactionary armed forces are frequent.

**April 5, 2000:**

The PLA annihilates four soldiers of

the reactionary armed forces in a PLA ambush against troops transporting arms as a part of the of the Old State's preparations for the April 9 elections. The action was carried out in an annex of the Pampas District, in the Tayacaja Province, Huancavelica.

**Before April 9, 2000:**

PLA incursions between Tocache, the north of Uchiza, Tingo María and the right side of the Huallaga River, in the Ucayali province.

**April 8, 2000:**

Combatants of the PLA attack a patrol of the Highway Control Division, and seriously wound three subordinates. Afterward, they burned the official vehicle. The attack was carried out in the early morning, 18 kilometers from Tingo María.

**April 9, 2000:**

As part of the boycott against elections, the PLA attacks a base of the reactionary Army and a vehicle belonging to the president of the Special Council for Elections in Leoncio Prado.

**April 9, 2000:**

The PLA blocks the highway that connects the localities of Tocache-Uchiza, in the Alto Huallaga valley, San Martín Departments, to impede the elections, and burned electoral documents.

**April 9, 2000:**

Confrontation of the PLA with the reactionary Armed forces in Ayacucho, San José de Santillana (in the heights of Huanta).

**April 11, 2000:**

The PLA attacked a Russian-made artillery helicopter of the reactionary armed forces in Ayacucho. They fired two rockets against the helicopter, which had to flee to seek refuge. Several troops of the reactionary armed forces were annihilated or seriously wounded.

**April 14, 2000:**

The PLA attacks an MI-17 helicopter,

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in the Llohegua section, close to the countersubversive base of Corazonpata, in Ayacucho, when they tried to evacuate soldiers of the reactionary armed forces that had been wounded in an ambush.

**Mid-April 2000:**

PLA combatants enter various villages in the Padre Abad (Peruvian jungle) province, carrying out Party mass work and receiving donations from the peasants.

**April 22, 2000:**

Confrontation between the PLA and the reactionary armed forces in the Marañón province.

**April 23, 2000:**

The PLA attacks a patrol of the armed forces of the old Peruvian state at the Nueva Magdalena farmhouse, in the Cholón District, Marañón province, near the Tocache province border.

**April 28, 2000:**

PLA ambush against a highway police unit belonging to the Leoncio Prado sub-region, with its quarters in Tingo María. They annihilated a third-ranked non-commissioned officer and wounded two more non-commissioned officers. They burned the police vehicle in front of the masses, after pouring lots of gasoline on it.

**End of April 2000:**

PLA ambush against a police patrol in the immediate vicinity of Aucayacu, causing several casualties among the police troops.

PLA attack against a patrol of the reactionary Army in Satipo, Junín Department.

**May 13, 2000:**

At 10:00 AM, the PLA ambushes members of the Red Cross that traveled in a boat on the Ene River, near the port of Ocopa, Satipo province, Junín Department. They confiscated, among other things, communication equipment (radios).

**May 17, 2000:**

As a part of the celebration of the 20th Anniversary of the People's War, PLA combatants seize a local radio transmitter in Trujillo, and carry out a transmission propagandizing the People's War that lasted 20 minutes.

**May 22, 2000:**

At a place named Boca Saneti, a PLA boat intercepts a boat of the Río Tambo Municipality and confiscates the cargo consisting of one ton of powdered milk.

**May 25, 2000:**

In a very successful action, the PLA ambushed a vessel that traveled along the Ene River and confiscated nearly 10 tons of food products that were transported by the old state as part of their corporative projects among the native communities and the tenant farmers of the region.

**May 28, 2000:**

As a part of the boycott of elections, the PLA blocked a highway in the Leoncio Prado Province, Tingo María with stones and logs, and burned a vehicle.

**Beginning of July 2000:**

The PLA annihilates several troops of the reactionary armed forces in a confrontation in the jungle of Ayacucho.

**July 4, 2000:**

PLA combatants confiscate more than half a ton of food on the Ene River, in the heights of the Quiteni community, in the inner part of the Satipo province. The vessel transported powdered milk for the old state's corporative 'Glass of Milk' program.

**July 5, 2000:**

Heavily armed PLA combatants assault three boats in the inner part of the central jungle, on the Ene River, Satipo, confiscating products like canned fish, crackers, powdered and evaporated milk, which were transported by the old state under the corporative program called 'National Food Assistance Program' (PRONAA).

**July 5, 2000:**

PLA incursions in three settlements of Satipo — the communities of 'Los Angeles', 'Shapos' and 'Sol Naciente', in the Pangoa and Río Tambo districts — where they carried out meetings with the 150 inhabitants, belonging to the Asháninka ethnic minority.

**July 5, 2000:**

The PLA makes incursions into two settlements in the Crespo y Castillo district, in Aucayacu, Tingo María, and annihilates three reactionaries, among them the president of the Development Committee of Pampa Hermosa.

**July 7, 2000:**

The PLA seizes the central settlement of Quempiri, in the central jungle. Afterward, they wound six ronderos in a confrontation between the column of some 70 PLA combatants and native rondas, on the right edge of the Ene River. In the beginning of the week, the PLA had taken the settlements of Comantavishi, Tincareni, Selva Verde, Shapo and Cutivireni.

**August 2, 2000:**

The PLA stops several vehicles on the Marginal highway, close to Tingo María, and carries out a selective annihilation of a snitch.

**August 3, 2000:**

The PLA enters the village Andamarca, Concepción province, Junín, and receives food and medicine from the population. The company of the PLA was made up of 100 combatants, men and women between 16 and 20 years of age, who were carrying long and short range fire arms. Before this action, the combatants also had carried out actions in Santa Rosa de Cullapata and San Pedro de Púa.

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## LEAFLET OF THE MPP ON THE OCCASION OF THE BOYCOTT OF THE ELECTION:

*Proletarians of all countries, unite!*

### DON'T VOTE!

### THE ONLY ROAD OF THE PEOPLE IS THE PEOPLE'S WAR!

The Peru People's Movement expresses its jubilant greeting to the children of our people living abroad, and we call them to carry forward the boycott of the elections and to not participate in the events organized by the representatives of the old Peruvian state abroad.

In our country the people's war defeats the encirclement and annihilation campaigns of the so called "low intensity war", with which the enemy with blood and fire tries to put and end to the New Power, the People's Committees and the Support Bases, this is the People's Republic of New Democracy in formation; the elections, thus, form part of this counterrevolutionary strategy. The devastating failure of the campaign "Annihilator" clearly shows their impotence, another affirmation of that which the past twenty years of people's war has proven; we are superior to the enemy, we are invincible because we have our all-powerful ideology Gonzalo Thought, which guarantees the course of the revolution, and the glorious Communist Party of Peru that leads us.

What's left of the proclaimed "pacification"? NOTHING!

The spokesmen of reaction may say what they want; the revisionist rats may say what they want; the imperialists may say what they want: the people have eyes, the people have ears, the people have stomachs, the people have brains and they have hearts. Who that has eyes in Peru can say that the country has been pacified?

Can perhaps not everyone see the shaking actions by the People's Liberation Army in Junín, Ayacucho, Huánuco, Huancavelica, Hualлага, Ica, Trujillo and even in the capital itself, just to mention a few actions?

Who that has ears in Peru can say that the people want this old society? Does one perhaps not hear the calls of the people, from the manifestations in the cities to the massive mobilizations of peasants in the countryside?

Who that has a stomach in Peru can say that the economy of the old state is going well? Do the people perhaps not feel hunger, do they not feel what it's like to not have enough to survive even if they work hard more than twelve hours per day?

Who that has a brain in Peru can think that with the present rulers of the country, there can be real changes in the situation of the people? Does perhaps not everyone know that the only thing that the different governments have brought is more hunger, more misery, more repression, more genocide?

Who that has a heart in Peru can feel anything but indignation, anger, hatred and disgust for this system that is hell for the people and a paradise for a small number of native and foreign bloodsuckers? Are perhaps not the feelings of the people for their own children who struggle and give their lives for a future of real freedom for the country, do they perhaps not hate all the dogs of reaction who are nothing but servants and defenders of this old and decaying society?

Thus, things are clear, the people do not want this society, they need another, new one, they need the People's Republic of Peru.

### **THE ELECTIONS HAVE NOTHING TO DO WITH "DEMOCRACY" FOR THE PEOPLE, THEY ONLY SERVE TO LEGITIMIZE THE OLD STATE!**

Our country is a country very rich in natural resources, it has a people that have always struggled for progress and have always defended the nation. Why then, just to mention a few problems, is Peru the country with the most cases of T.B. in all of Latin America? Why does it top the continental statistics concerning cases of cholera and malaria? Why do more than 265 out of 100,000 mothers die every year in connection to giving birth? Why do the people live in unemployment and poverty, why are there areas like for instance San Martín where more than 68% of the population live in absolute poverty? Why do thousands and thousands of our countrymen go abroad in search of a better life? It is because the Peruvian state, the old and decaying Peruvian state, doesn't serve the needs of the people; it is in reality a dictatorship of the big bourgeoisie and the landowners, which serves to maintain Peru as a semi-colony of Yankee imperialism, as a semi-feudal country where a bureaucratic capitalism develops. To really see what this State is, one must see it as our beloved and respected Chairman Gonzalo, Great Leader of the Party and the Revolution, masterfully has condensed it:

"1) The Peruvian State is landowner-bureaucratic, a dictatorship of the feudal landowners and the big bourgeoisie under the control of north American Imperialism; against this, the people struggle for the construction of a State of new democracy that

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demands the destruction of the old existing order.

2) The Peruvian State, like every State, is sustained, defended and developed using violence; toward this the people need revolutionary violence following the road of surrounding the cities from the countryside.

3) The elections are a means of dominance of the landowners and the big bourgeoisie; they are not a means of change for the people nor a means of overthrowing the power of the rulers, it is from this that the correct orientation of using them for agitation and propaganda purposes is derived.”

Now this old State is in a general crisis and has entered the process of destruction; it is controlled by the fascist, genocidal and country selling regime of Fujimori and Montesinos, which has brought the country to a new economic crisis that we are only in the beginning of; a fascist regime that has only brought misery and suffering to the people; a regime which applies police control in the cities and militarized corporativization in the countryside, a fascism adapted to fighting the people’s war; a regime which seeks to legitimize all its repression and its genocides with “combating terrorism”. However, the decade of this regime has proven that it, in spite of all they have done, has been unable to put an end to the people’s war, on the contrary this advances in persevering struggle, expanding and defending the New Power, in which one continues to exercise new politics, new economy and new culture. The fascist regime is so discredited, on a national as well as on an international level, that the only way that it can come out of this electoral process a “winner” is through an electoral fraud without comparison in the republican history of the country – and this in a country like ours where the elections as is known, have always been filled with fraud! But one must remember, that what is principal is not to center on the fraud, the fundamental problem is the dictatorship of the bourgeoisie.

The so-called “opposition” is only a representative of other interests of the same ruling classes; they do not represent the interests of the people, they try to capitalize on the struggle of the people, as in the case of the massive manifestations in the city and in the countryside, to lead the people’s struggle for real change astray, in support of these interests foreign to the interests of the people, only the people’s war can bring the real change. It doesn’t matter if the stabber of the people who will reside in the Presidential palace is called Andrade, Toledo, Castañeda or whatever his name may be; the dictatorship of the bourgeoisie will not change in essence, the classes now dominating the country will continue to do so; and, furthermore, if the Yankees and the military decide that it is appropriate to have a different puppet than the present reptile, this regime, because of the laws controlling the logic of reaction, will necessarily be more unrestrainedly pro-imperialist, more genocidal and even more country-selling. Neither does it matter if it should be an individual who lets himself be called “revolutionary”, he would only be another pig, one of those who sells out the interests of the proletariat and the people only to be the faithful lackeys of imperialism and reaction; furthermore, the people know them well, they know it would only be a rotten revisionist or opportunist, no more, no less. The only road that can bring true freedom for the people, that can solve the problems and needs of the people, is the people’s war; for the people’s war is the only way in which the people, under the leadership of the proletariat through its Party, can sweep away this vile system living on the blood of the masses; there is no other way, it is that simple. It is with the Concrete Program of the Party that we can truly unite the people:

**Against hunger, unemployment and the crisis  
Against the repression and the genocide  
Against the old State and imperialism**

**for land, salary and national production  
for the people’s rights and the people’s war  
for the People’s Republic of Peru**

Today the winds once again blow in favor of the people’s war, this is coming out of the bend in the road that the arrest of Chairman Gonzalo implied; we are overcoming the inflection, concluding the general reorganization of the Party; everywhere we see how the people’s war is advancing, from the blackouts in the capital, the advances of the guerilla combats in the countryside to the advances of the struggle in the Shining Trenches of Combat such as the heroic resistance in Yanamayo; in this way, the Communist Party of Peru is building the Conquest of Power Countrywide, which is what corresponds at the present moment, in the stage of the Strategic Equilibrium of the people’s war.

Here abroad we assume our promise to more and better serve the unstoppable advance of the people’s war, the Party and the revolution, reaffirming ourselves in the all-encompassing leadership of the Party over all its organizations and the revolutionary process.

**LONG LIVE CHAIRMAN GONZALO!  
LONG LIVE THE COMMUNIST PARTY OF PERU!  
DON’T VOTE, DON’T LET YOURSELVES BE DISORIENTED BY THE ELECTORAL FANFARE!  
ELECTIONS NO! PEOPLE’S WAR YES!  
LONG LIVE THE PEOPLE’S WAR, THE ONLY ROAD OF THE PEOPLE!  
WE GREET FROM HERE THE FUTURE BIRTH OF THE PEOPLE’S REPUBLIC OF PERU!**

April 2000

**PERU PEOPLE’S MOVEMENT**

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*Proletarians of all countries, unite!*

# SUCCESSFUL BOYCOTT CAMPAIGN CARRIED OUT ABROAD!

In the months of April, May and June of the present year, different countries in Europe and North America have been stamped with the mark of a successful *boycott* campaign against the elections organized by the old Peruvian State, united with the celebration of the 20th anniversary of the People's War. With this campaign, filled with activities of different forms of armed agitation and propaganda (marches, painting slogans, putting up posters, massive leafleting, talks, etc.), the Communist Party of Peru (PCP), through its generated organism for Party work abroad, the Peru People's Movement (MPP), has raised its international work to new heights; the campaign of these three months confirms the overwhelming way in which the Party is masterfully and all-embracingly leading all its apparatuses, including those abroad. We consider it necessary to inform our readers on some of the actions carried out.

The elections organized by the old State on April 9 of

the current year, abroad as well, had a crucial importance for reaction, given that the Peruvian community abroad is growing every day, due to the fact that our compatriots, in their desperation, facing the general crisis of the Peruvian society, leave the country seeking a supposed better life abroad. From this also comes that reaction, revisionism and opportunism enter into dispute, trying to organize the said mass, trafficking with its interests, to divert its struggle and impede that they orient themselves toward the only road: to serve the conquest of a better life for the Peruvian people, to serve the democratic revolution, to serve the People's War. The embassies of the old State, as a part of their politics to deviate the struggle of the masses, systematically organize parties and other events, often in close collaboration with organizations like *Caritas* or different opportunist gangs; the increase of their efforts lately, is notorious. This is due to the fact that the fascist regime is ever more isolated, and, principally, the fact that the international work in support of



*'The reality of the country is something else, the perfect know perfectly well that they suffer from hunger, poverty, unemployment, repression, genocide, the selling of national sovereignty, agriculture remains in extreme prostration, etc...  
...For all these reasons we should reflect on and better understand the necessity of the People's War...'*

*(Peruvian People! People of Alto Huallaga!  
The Communist Party of Peru once again  
Denounces the Genocidal Politics and the  
Sinister Persecution of the Prisoners of War  
and their Families as Part of the Genocidal  
Politics of the Peruvian State, PCP, Huallaga  
Base)*

*Massive protests at a national level against  
Fujimori's fascist, genocidal and country-selling  
regime.*

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the People's War is advancing. Therefore the elections, abroad as well, for reaction had the importance of 'legitimizing' the old State, diverting the masses from the road of revolution, using the fine and the difficulties that present themselves in traveling to Peru without the stamp in the passport, that shows to 'have voted,' as a means of pressure. But the elections abroad have confirmed that the tendency to reject the old State is increasing clearly, and the quantity of people who see the People's War as their only hope is ever greater. Let us look at only a selection of the actions carried out:

#### **APRIL 9: AN ELECTORAL CIRCUS OF THE OLD PERUVIAN STATE**

April 9 was the first turn or round of the electoral circus. The week before, the MPP in different countries organized a massive campaign of painting and posterizing with the slogans of the Party and a poster elaborated for the *boycott* campaign; the repercussion was big in different countries and on election day, contingents of comrades carried out manifestations in front of the embassies and consulates, distributing the MPP leaflet entitled '**Don't vote! The only road of the people is the People's War!**', with the slogans of the Party on placards and banners. In general, the masses that went to vote — that nowhere were the majority of those registered — welcomed the presence of the comrades with approval, and many approached and bought materials (for instant, different issues of the present magazine) expressing their joy over the work carried out by the Party abroad, and pointing out that the only reason why they were voting had been the pressure from the old State (in particular, the fact of not being able to go back to Peru), which shows that even among the few that went to vote, there are many that have no illusions concerning the old order. Prominent actions have been those in Hamburg (Germany) and those in New York (US). In Hamburg, a contingent of comrades carried out a manifestation in front of the consulate of the old Peruvian State, with chanting of slogans of the Party in chorus, a fact that had a great repercussion within the Peruvian community of this city, keeping in mind particularly that this is the first action of this type carried out there. In New York, comrades from the MPP carried out an action of posterizing the night before the election, which meant that, on April 9, the Peruvians living in this city that went to vote, found themselves in a voting locale covered by MPP posters; this action formed part of the campaign carried out by the MPP in the United States, which has shown that the Party work is advancing in the very heart of Yankee imperialism.

#### **MAY FIRST: DAY OF THE INTERNATIONAL PROLETARIAT**

A handful of followers of the revisionist and capitulationist right opportunist line (*ROL*) are since several years back

leading a miserable existence in the Swedish capital, Stockholm, where they are trafficking with the name of the MPP; and even more, they traffic in particular with the fact of having had — some of them — a certain parental relation with Comrade Norah, a trafficking that is truly miserable for Comrade Norah was a great communist leader, the greatest heroine of the Party and the Peruvian revolution and a consistent anti-revisionist that struggled implacably against capitulation. The only 'traditional' event of the year where the miserable rats of the *ROL* show themselves, distributing their dirty horrendous 'documents', is May first, but for every year they are more isolated and rejected by the masses. During the last years, Party work has had a strong impetus in the city and the struggle against these rats is ever sharper; this year, on the day of the international proletariat, the rats attempted to provoke the comrades that carried forward the activities of the MPP. The comrades resolutely denounced and unmasked these traffickers before the masses, and expelled them physically; the traffickers, like the miserable rats they are, immediately sought the protection of the Swedish police, and gave free hand to informing, in public before all those present; but, because of the support of the masses, the police arrest of comrades was averted. After that, the miserable rats, under police protection, staid on the spot for a while longer, in order to promptly retreat with the tail between their legs. The miserable rats and their cursed and treacherous *ROL* were completely unmasked, isolated and crushed in word and deed, and the comrades, with the support of the masses, showed their full conviction of carrying out the struggle against the revisionist and capitulationist right opportunist line in all fields until it will be completely swept away everywhere.

#### **MAY 17: THE 20TH ANNIVERSARY OF THE PEOPLE'S WAR**

The Party demands carrying out actions that shake up more, which have a greater repercussion, actions that shake up the rotten imperialist order, to enthrone the scientific ideology of the proletariat, Marxism-Leninism-Maoism, among the masses. As part of the celebration of the 20th anniversary of the People's War, in two cities, Stockholm and Malmoe (the third city of the country), comrades, fulfilling that established by the Party, carried out simultaneous actions where they in each place symbolically suspended two black pigs with the placards 'Fujimori' and 'Toledo', respectively, and a big, red banner with the slogans '**LONG LIVE THE 20TH ANNIVERSARY OF THE PEOPLE'S WAR!**' and '**ELECTIONS, NO! PEOPLE'S WAR, YES!**'. The actions were carried out in the early morning on May 17, and were complemented with the launching of red skyrocketes. The chosen spots were very good; in Stockholm it was the street *Kungsgatan*, which is situated in the city center, and in Malmoe it was carried out at the city's main approach. The pigs were suspended, and, from bridges, the banners, clearly

visible to all those passing the spot. The repercussion of the actions has been very large; all the media informed on the action, the Internet-based media, almost all the daily newspapers of the country, the TV and radio programs, etc. The entire population has read articles on the action and on 'the activities of the Shining Path', on the People's War and on the work to support it carried out for years in Sweden. Swedish imperialism even came to having its own 'senderologist' commenting on the event. The impact of the action has been on a grand scale, and being complemented by a series of other activities during the campaign, it has been shown in a clear way how it is possible to carry out actions of new type that have a greater repercussion, always when they fully and completely subordinate themselves to the masterful leadership of the Party. It is necessary to express that the only ones within the people's camp that have expressed their 'indignation' concerning the successful actions, have been a small group of chatterers that say that they support the People's War, but the leaders with these kinds of pronouncements show how the only thing that interests them is to accommodate themselves to the old order and to be 'good citizens' within the imperialist order.

#### MAY 28: SECOND ROUND OF THE ELECTION CIRCUS

As far as the elections of the old State is concerned, the Party calls to *boycott* them, obstruct them, undermine them, and prevent them where it is possible; this serves the *boycott* campaign. For the first time in Party work abroad, it has been achieved not only to *boycott*, obstruct and undermine the elections, but also to carry out actions through which, in some places, the elections have been prevented. In the Swedish city of Malmoe, the comrades that support the People's War, during the end of March, April and May, carried out a campaign of massive agitation and propaganda, including painting of slogans, putting up posters, leafleting, manifestations, and the above mentioned action of May 17; this gave as a result that, in the first round, there were as many comrades that participated in the boycott campaign that were leafleting outside the voting locale, as the total number of voters during the entire day. But the greatest achievement

was May 28, the second round of the reactionary farce, when the tragicomic figure that fills the post as Consul of the old State, did not dare carry out the election process at the appropriate premises, without informing anyone but her own personal little friends. Before the massive presence of Party work, terrified, she changed the place, but there too, hidden from all people, she did not achieve anything and had to retreat, leaving a note that said: 'that due to the fact that no

one has come to vote, we have closed the election booth.' The comrades in southern Sweden have in this way fulfilled the boycott, achieving the prevention of the elections — a magnificent fact, that we greet with revolutionary fervor!

On the other side of the Sound, in the Danish capital, Copenhagen, the comrades that develop the work in support of the People's War during the entire campaign carried out a series of actions of



*In one of the actions in Europe within the campaign to celebrate the 20th anniversary of the initiation of the People's War, two pigs were suspended with the placards Fujimori and Toledo, in the cities of Stockholm and Malmoe, Sweden. (Photo from Malmoe.)*

agitation and propaganda; and on the day for the second round the comrades, with great initiative and creativity, fooled the representatives of the old State and the police of Danish imperialism. When the individuals of the Peruvian embassy went to their counterrevolutionary work on the early morning of the 28th of May, they found a backpack fastened with a bicycle's lock and chain at the embassy's entrance; this was the beginning of a spectacle. The Danish police closed the area and called for the army's special anti-explosives team, which used its anti-bomb robot in order to 'deactivate' the backpack, that only contained papers. The entire spectacle was filmed by Danish television, and representatives of the bourgeois press were also present. The entire spectacle organized by the old State was seen as ridiculous and the voting had to start several hours late. This time it was paper in the backpack; next time, the comrades will prepare another gift.

Apart from the activities carried out directly as part of Party work abroad, the great task of supporting the People's War on an international level is necessary, which is carried out by the Parties and revolutionary organizations of the international communist movement, in particular by the Parties and organizations of the Revolutionary Internationalist Movement; among the activities to support, we will mention

that in Italy, where Comrades from the *July 19 Committee* carried out a manifestation facing the old Peruvian State's consulate in Milano; the participation of a representative of the *International Forum of Solidarity with the People's War in Nepal*, in an event organized by the MPP in Germany; the support of the comrades of the TKP ML in various events carried out in Germany; the activities carried out in the US by different organizations. To these examples of very concrete expressions of the international support one has to add the activities in a large number of countries in all parts of the world. As a matter of fact, the international proletariat and the peoples of the world see the People's War of Peru as the torch that it is, the torch of World Proletarian Revolution; what corresponds, is raising this support into a powerful international movement of support of the people's war, in order to contribute in creating even more favorable conditions for the conquest of countrywide Power, always

taking into account that the best support of the international proletariat and the peoples of the world to the People's War is to — as soon as possible — under the leadership of the Communist Party, of the Marxist-Leninist-Maoist Party, initiate the People's War in their own country, for it is only with People's War that we can sweep away imperialism, reaction and revisionism from the stage of the Earth.

Fujimori's fascist, genocidal and country-selling regime dreamed that it would be able to celebrate the electoral farce abroad successfully, but the acting of the Party, through its generated organization abroad, the MPP, with the decided and combative support of the Parties and revolutionary organizations, made it suffer a resounding defeat. Abroad as well, it is evident that the *boycott* campaign has been a great success for Chairman Gonzalo and the Communist Party of Peru.



*Successful boycott action in Hamburg, Germany, calling to more  
People's War*

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## REGARDING THE ARMED ACTIONS IN EUROPE

### **On the occasion of the recent armed actions in Europe, we reproduce an extract from the Interview with Chairman Gonzalo:**

*'As for the armed actions in Europe, we've seen protracted armed struggles. They are an expression of objective reality. Therefore, the task is not to condemn them, but to understand, study, and analyze them to see how they are an expression of the fact that there is also a revolutionary situation in old Europe. And beyond that, that there are those who have taken up arms, understanding that that is the only way to seize Power. This is a powerful blow to revisionism, because in Europe itself, considered to be one of their bastions, revisionism is beginning to be abandoned. Regardless of the level reached, and the problems that remain to be solved, this is undeniably an important advance.*

*In some, it concerns the national question, as in Ireland. In other cases, the issue of how to make their revolution is raised. We believe that these struggles must be studied seriously. The problem is in understanding what their ideology is, what politics guides them, what class they serve, and how they approach the question of the superpowers. We believe that they deserve a lot of attention, especially when there are organizations that propose taking up Mao Tsetung again, or that are starting to raise the need for a Party, or that the armed struggle alone is not enough. We must look at this as a new awakening and understand that they might make a lot of mistakes when you get right down to it, who doesn't? But they themselves will sum up lessons from their errors, as they are doing, they'll advance, grasp Marxism-Leninism-Maoism, and form Parties and wage people's war in accordance with the socialist character of their revolution and in accordance with their specific conditions.*

*In sum, to repeat, it is proof that in Europe, too, there is a revolutionary situation developing unevenly. There are people who are sick and tired of rotten revisionism who, in such difficult conditions, within the belly of imperialism where the struggle is complex and difficult, are taking up arms to change the world, which is the only way it can be done. This provides more hope, and helps us see that the main trend is revolution, and to see how Europe is also turning toward revolution. Let's also recognize that, after having been pioneers in the past, they are opening up a path and, in the end, providing more hope. And they deserve greater understanding from us since there are already those who are concerned about the Party and are taking up Mao Tsetung again. That is, they want to return to Marxism and to grasp it completely as Marxism-Leninism-Maoism. These struggles being waged in Europe also have their limitations and errors, as all struggles do, but we should see them as an expression of the irrepressible advance of revolution and how more and more countries and peoples are coming forward to take up arms to overthrow the existing order. They are summing up experience, and setting their course toward the Party and the ideology of the proletariat, Marxism-Leninism-Maoism, principally Maoism.*

*For me, seeing revolution begin to open a path in Europe is reason to rejoice. And regardless of possibly stumbling and falling along the way, we must have confidence in the masses and in the peoples—confidence that, as in other places, they will make revolution with arms in hand, following Marxism. They will do it there as well, that is how we must think. I emphasize that we must see this in historical perspective, take a long-term view, study these movements seriously, and encourage everything that tends towards Marxism-Leninism-Maoism, forging a Party and developing people's war.'*

*Chairman Gonzalo*



***... in Europe, too, there is a revolutionary situation developing unevenly... the main trend is revolution, and... how Europe is also turning toward revolution...***

*Recentr armed action in Spain.*

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Sweep away the convergences with the revisionist and capitulationist right opportunist line!

## THE INTERNAL IS DECISIVE

### Chairman Gonzalo is inseparable from Gonzalo Thought

In a masterful way, the Communist Party of Peru (PCP), applying Marxism-Leninism-Maoism, Gonzalo Thought, principally Gonzalo Thought, developing the People's War further, has crushed the *revisionist and capitulationist right opportunist line (ROL)*, a line nursed and fathered by the Armed Forces and the puppet Fujimori, miserable rats that sold themselves for a plate of beans, completely serving their masters' plans of annihilating Chairman Gonzalo, imputing him as being a capitulator. The Party, firmly taking hold of Gonzalo Thought developing more people's war, unmasked and crushed the hoaxes launched by the Machiavellian Montesinos, under direct command of the Yankee CIA, in complete cooperation with the traitors of the *ROL*; this, because a revolutionary or a revolutionary organization, and much less so a Marxist-Leninist-Maoist Communist Party, can never base a conclusion on what imperialism, reaction and revisionism say and, furthermore, the Party knows very well that Chairman Gonzalo never could put forward 'peace accords', handing over all the achievements of revolution to the enemy for a plate of beans, because capitulation is the complete negation of Gonzalo Thought, and Chairman Gonzalo is inseparable from his Thought.

In Gonzalo Thought there is not one idea that sustains the appearance of a *ROL*, on the contrary, this is a Maoist thought that contributes to the development of Marxism; this thought is the creative application of the universal truth of Marxism-Leninism-Maoism, principally Maoism, to the concrete conditions of the Peruvian revolution; it is through reaffirming itself in Gonzalo Thought that the Party has crushed the *ROL*, because the latter has sought to revise this thought, and in order to sweep away every form of convergence with the *ROL* it is necessary to do the same, and everywhere. Hence, the necessity of developing the two-line struggle crushing the revisionist positions that attempt to revise Marxism in the field of Philosophy and negate dialectical materialism, contradiction, putting forward that 'the external is decisive', for this is the 'foundation' for the intellectualoid speeches held by some comrades, who, despite their declared support for the People's War, have acted as resonance boxes for the perverse attacks on Chairman Gonzalo, which the rats of the *ROL* and their imperialist and reactionary masters spread, seeking to raise red flags to

combat red flags, an old low revisionist trick, saying that 'it is possible that Chairman Gonzalo is the author of the "peace letters" because everything divides into two'.

The just and correct affirmation that '**one divides into two**' is from Chairman Mao and it is a fundamental thesis of dialectical materialism, and evidently we do not oppose this thesis. Further, as Chairman Gonzalo reminds us at the Congress, Chairman Mao himself, in a letter to Comrade Chiang Ching says: '**Many believe that I do not doubt, but I do doubt. In me there is the tiger and the monkey, but I apply what Liu Sin said, I vivisect myself and no one imagines up to what point I do it and I analyze my ideas profoundly**' — and continues — '**the things that I say to you must not be published, for if the right seizes state power, they will publish them in order to use them against the left and then what a beautiful spectacle it would be, left and right upholding me, to spread their own ideas**'.

This means that every process, every thing, every thought is susceptible to analysis; therefore Chairman Mao tells us, that he acted rigorously with his own ideas, but, starting from that — in him — Marxism had completely crushed revisionism. This is so for us, therefore we say that Maoism is the third, new and higher stage of Marxism. And this is so also concerning Chairman Gonzalo, for he is the greatest living Marxist-Leninist-Maoist on the face of the Earth, and continuer of Marx, Lenin and Chairman Mao, he is the most consequent Maoist; therefore there has never been, is not, nor will there ever be even a single pinch of revisionism in his thought.

When *some people* repeat quotes like 'everything divides into two', they do it with no other aim than to put Chairman Mao against Chairman Mao, Maoism against Maoism, that is, Chairman Mao against his continuer, in the way that Chairman Mao, himself, in the very quote denounced with this on '**left and right**', that is, the use that they try to give this dialectical materialist principle of '**one divides into two**'. Therefore it is necessary to denounce it.

Further, that which *some people* forget is precisely why it is so that one thing develops until transforming into its

opposite, they forget that it is not due to the action of an imaginary god or because of any other metaphysical motive, but on the contrary, the development of every thing stems principally from the internal contradiction within the thing, and its interrelation with external forces that constitute the conditions that make the transformation possible; therefore the internal contradiction is the principal, the decisive. Then, to remain within the general, without seeing the internal contradiction within the particular thing under debate, leads inevitably to revisionism, because it does not allow understanding the changes in the things from a scientific point of view but from an idealist or metaphysical point of view; instead of grasping the laws of Marxism and applying them correctly to concrete conditions (or situations or particular things) they give free hands to subjective criteria. Logically, these persons reduce themselves to a handful of intellectualoids incapable of understanding the world and let alone transforming it, and due to their obstinate way of opposing the corresponding self-criticism they are obstacles

in the road of revolution. Therefore it is highly necessary that the comrades that, in one form or another, have been expressing these problems assume a profoundly self-critical attitude and really display their condition.

#### THE MATERIALIST DIALECTIC CATEGORICALLY REFUTES THE METAPHYSICAL THEORY OF EXTERNAL CAUSALITY

It is necessary to reaffirm oneself in the law of contradiction, the only fundamental law of dialectical materialism, established by Chairman Mao: **‘The interdependence of the contradictory aspects present in all things and the struggle between these aspects determine the life of all things and push their development forward. There is nothing that does not contain contradiction; without contradiction nothing would exist.’** [Emphasis is ours.]

As a consequence of this taking of position, it is necessary to draw a clear line of demarcation with the metaphysical world outlook; let us see how Chairman Mao analyzed it: **‘The metaphysical or vulgar evolutionist world outlook sees things as isolated, static and one-sided. It regards all things in the universe, their forms and their species, as eternally isolated from one another and immutable. Such change as there is can only be an increase or decrease in quantity or a change of place. Moreover, the cause of such an increase or decrease or change of place is not inside things but outside them, that is, the motive force is external.’** [Emphasis is ours.]



*The People's War is the principal form of defending  
Chairman Gonzalo's life*

One has to reaffirm oneself in: **‘As opposed to the metaphysical world outlook, the world outlook of materialist dialectics holds that in order to understand the development of a thing we should study it internally and in its relations with other things; in other words, the development of things should be seen as their internal and necessary self-movement,**

**while each thing in its movement is interrelated with and interacts on the things around it. The fundamental cause of the development of a thing is not external but internal; it lies in the contradictoriness within the thing.** There is internal contradiction in every single thing, hence its motion and development. Contradictoriness within a thing is the fundamental cause of its development, while its interrelations and interactions with other things are secondary causes. Thus materialist dialectics effectively combats the theory of external causes, or of an external motive force, advanced by metaphysical mechanical materialism and vulgar evolutionism. It is evident that purely external causes can only give rise to mechanical motion, that is, to changes in scale or quantity, but cannot explain why things differ qualitatively in thousands of ways and why one thing changes into another. As a matter of fact, even mechanical motion under external force occurs through the internal contradictoriness of things. Simple growth in plants and

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animals, their quantitative development, is likewise chiefly the result of their internal contradictions. Similarly, social development is due chiefly not to external but to internal causes.’ [Emphasis is ours.]

But this does not mean that we deny the role of external conditions: **‘Does materialist dialectics exclude external causes? Not at all. It holds that external causes are the condition of change and internal causes are the basis of change, and that external causes become operative through internal causes. In a suitable temperature an egg changes into a chicken, but no temperature can change a stone into a chicken, because each has a different basis.’** [Emphasis is ours.]

That which the defenders of the position ‘it is possible that Chairman Gonzalo may be the author of the “peace letters”’ put forward is, in their own words, that the conditions of absolute isolation, in which our Great Leader finds himself since 1992, the lack of direct contact with the Party and the masses in combination with a systematic misinformation, all carried out by the dogs that act as his guards, has made it possible that Chairman Gonzalo’s world outlook has been smashed to pieces (‘because everything divides into two’). These ‘arguments’ are coarse and subjective, based on a metaphysical conception, even though their authors try to give them a halo of being ‘objective’ and ‘scientific’, in supposed opposition to the ‘subjective and emotional’ character of the positions of the left; for they have never shown, and they will never be able to show, a single antecedent that may leave room for a *ROL* in the theoretical and practical work of Chairman Gonzalo, on the contrary, Chairman Gonzalo’s entire life has been, is, and will be dedicated to the glorious cause of the World Proletarian Revolution; Chairman Gonzalo is a product of the development of the Peruvian revolution, because of the struggle of the Peruvian proletariat and, principally, because of the struggle of the PCP itself, which, due to historical necessity and coincidence, has generated him as the Great Leadership of the PCP and the Peruvian revolution. The foundation of Chairman Gonzalo’s Great Leadership is Gonzalo Thought, because without a thought there is no Great Leadership; then to show that ‘it is possible that Chairman Gonzalo may be the “author of the peace letters”’, those who have defended this coarse position logically ought to show us, in what part of that which has been established by Gonzalo Thought there is the foundation for the so-called ‘peace accords’ or, in other words, the complete capitulation before counter-revolution. The miserable rats of the revisionist and capitulationist *ROL* have tried to revise Gonzalo Thought, but even for these cursed ones it has been so evident that they cannot find any sustenance for their revisionist pus, that in each and every one of their horrendous ‘documents’, fabricated under the supervision of the agents of the Peruvian gestapo and their masters from the Yankee CIA, they

have to point out the necessity of a ‘II congress’ to negate the I Congress (a Marxist Congress, a Marxist-Leninist-Maoist, Gonzalo Thought Congress), that sanctioned the Basis of Party Unity with its three elements (the ideology: Marxism-Leninism-Maoism, Gonzalo Thought; the Program, and, the general political line with its center, the military line); precisely because in the general political line of the Party you find the most substantial and most developed of Gonzalo Thought, it is this that gives the support that makes it possible to maintain the Program’s course. What is appropriate is to start by seeing the previously emphasized to totally reject the ‘arguments’ of the intellectualoid gentlemen.

**‘There is no thing that does not contain a contradiction.’** Then one has to see which the contradiction is in Chairman Gonzalo: is it between treason towards revolution, or continuing the road of revolution? Or which is it? He, himself, in the Interview pointed out that: **‘Nevertheless, there is always a contradiction between the revolutionary line that is principal in our thinking and the opposing line. Both lines exist, since no one is a hundred percent communist. In our minds a struggle between two lines is waged, and this struggle is also key in forging the cadre, aiming always at keeping the revolutionary line principal. This is what we strive for.’**

It is evident that Chairman Gonzalo cannot, either, be considered a monolithic being without contradictions, understanding this is fundamental. But one, likewise, has to see the particular contradiction that he has — this is that of being ***Great Leadership*** — and understand that therein lies the contradiction, observe that we are not dealing with a formal post but a condition that has come up and been proven in revolutionary practice during various decades that has come to develop to a higher level. Therefore, within Chairman Gonzalo, the contradiction is no longer between treason against revolution or continuing the road of revolution, it is not between applying Marxism or revising it, but the contradiction is between making a completely correct application or having errors due to confronting new problems. This is not strange, it is not because Chairman Gonzalo is a superhuman or anything like that, it is the result of the development of class struggle, an objective result of the development of matter. Communism will inevitably impose itself in the world, this is a fundamental position that every Marxist-Leninist-Maoist necessarily assumes, it is a precondition of being Marxist; this due to, in the final analysis, that the tendency of matter is to advance; history does not develop in closed and eternal circles, history goes forward and it is impossible to turn its course backwards. Communism cannot develop into a class society, for in communism, the classes have ceased to exist along with all the prerequisites for their existence; it is impossible for a human being to foretell how the economical, political, cultural and social re-

lations between people will be in communism, but, it is possible to affirm with complete certainty, that there will no longer, never more, be social classes in human history when the forever golden Communism has been born. This does not mean that there will not be contradictions in communism, evidently there will, but the contradictions that will drive the development of human society forward will no longer be between classes, but of another type. Then, if the Marxists understand it so, as we have seen in the example of how we understand Communism, the development of society: why are some not capable of understanding that the Great Leaders of the proletariat, titans like Marx, Lenin and Chairman Mao, as products of the development of class struggle, have reached a level of development in which it is impossible that they can become revisionists? Or do the gentlemen who 'argue' that 'it is possible that Chairman Gonzalo may be the author of the "peace letters" because everything divides into two', also believe that the founder of Marxism, of the entire International Communist Movement, Karl Marx, would have become a partisan of Bakunin if he had been held isolated for a year and received false information from German reaction's butchers? Do these gentlemen believe that the great Lenin would have become one of the treacherous rats of the II International if he had been held isolated for a year and received false information from the gendarmes of the Czar? Do the intellectualoids believe that Chairman Mao would have transformed into a capitulator if he had been held isolated for a year and received false information from the genocidal forces of Japanese imperialism? It is evident that no one who knows the work of these three unfading peaks can consider the mere speculation on their firmness and absolute dedication to the World Proletarian Revolution as anything but coarse and stupid; for Marx, Lenin and Chairman Mao, are Great Leaderships, and even though we do not say that Chairman Gonzalo may be the fourth sword of Marxism, he too, is Great Leadership.

But, like a drunkard grasps for something in order not to fall, our 'Maoist theoreticians' also come with their 'argument' on torture and 'brainwash' in order to give their coarse position foundations; this is too much! It is impossible that a comrade who has understood a pinch of Marxism-Leninism-Maoism could think that a human being, through 'brainwash', can change his way of thinking and elaborate a new ideological-political line without having the antecedents beforehand. What they can do with torture and 'brainwash' is to kill a person's brain, producing a 'vegetal' state in him, but it is not possible to achieve that the person begins to, on his own, build up a new ideological-political line. If the

***...Chairman Gonzalo is a product of the development of the Peruvian revolution, because of the struggle of the Peruvian proletariat and, principally, because of the struggle of the PCP...***

foundation for the coarse position that 'it is possible that Chairman Gonzalo may be behind the letters' is that imperialism and reaction, with the support from the rats of the ROL, have 'brainwashed' Chairman Gonzalo, this means, in other words, that they have assassinated him; all this, then, are speculations that only serve the enemy's plans and it is necessary for the Maoists of the world to unmask and crush them because they are based on **'the external motive force'** not on **'the fundamental cause of the development of a thing is not external but internal; it lies in the contradictoriness within the thing'** and as a consequence they do not understand the correct interrelation between the internal and external causes which is that: **'external causes are the condition of change and internal causes are the basis of change, and that external causes become operative through internal causes.'** Therefore the philosophical foundation for the position that 'it is possible that Chairman Gonzalo may be behind the letters' is anti-Marxist, it is an utterance of a metaphysical conception that gives room to subjectivism, one-sidedness and superficiality.

#### **MARXISM-LENINISM-MAOISM, GONZALO THOUGHT IS THE SUSTENANCE OF CHAIRMAN GONZALO'S GREAT LEADERSHIP**

It is well known, for all those who have followed the development of the two-line struggle at an international level during the last years, that the very defenders of the position 'it is possible that Chairman Gonzalo may be behind the letters' have not missed any opportunity to attack, in open or subtle form, what the PCP has established on what the Great Leadership is; they impute the Party for building a 'cult of personality' around Chairman Gonzalo. The thesis of 'cult of personality' is a revisionist thesis that, in essence, aims against the dictatorship of the proletariat and against the Great Leaderships and Great Leaders of the general revolutionary process in order to decapitate it, it aims at decapitating the People's War; it is a sinister revisionist thesis that has nothing to do with the Party's conception of the Great Leadership. To sweep away the convergences with the ROL it is necessary to understand the Party's thesis, based on Marxism-Leninism-Maoism, on the Great Leadership; therefore we will take up this point once again.

Chairman Gonzalo's particular condition is not only of being a communist, but also the particular condition of being the Great Leadership of the PCP and the Peruvian revolution. The leader of the leaders; he who has excelled in the

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group of leaders that every revolution necessarily must generate to triumph; his flag is the reddest of the red, a Great Leader who represents and leads the revolution, a Great Leader with recognized authority and ascendancy. The foundation for Chairman Gonzalo's Great Leadership is, as we have previously pointed out, Gonzalo Thought; this is not a jumble of free-floating positions but the creative application of Marxism-Leninism-Maoism, principally of Maoism, to the concrete conditions of the Peruvian revolution and contributes to the development of Marxism, and it has not appeared from nothing, but, as the *Fundamental Documents* of the PCP explain: **'Gonzalo Thought has been forged during years of intense, tenacious and incessant struggle to uphold, defend and apply Marxism-Leninism-Maoism, to retake Mariátegui's road and develop it, of reconstitution of the Party and, principally, of initiating, maintaining and developing the People's War in Peru serving World Revolution and that Marxism-Leninism-Maoism, principally Maoism will, in theory and practice, be its only command and guide' and 'It is through a persistent, firm and astute two-line struggle, defending the proletarian line and defeating contrary lines, that Gonzalo Thought has been forged. Among the most salient struggles those waged against contemporary revisionism, here represented especially by Del Prado and his followers; against the right liquidationism of Paredes and his gang; against the left liquidationism headed by he who was Sergio and their self-proclaimed "bolsheviks"; and against the right opportunist line opposed to the initiation of the armed struggle, deserve to be emphasized. Without struggle, Gonzalo Thought would not have been able to develop; and its notable handling of the two-line struggle within the Party is a fundamental question that we have to study and learn'.**

So, it is necessary to understand the real content of this foolishness to which these gentlemen, 'great Maoist theoreticians', dedicate themselves, and it is that these attacks on the Great Leadership make up a part of the sinister counterrevolutionary offensive headed by Yankee imperialism in its condition as sole, hegemonic superpower and greatest gendarme over the peoples; in this offensive they aim systematically against Marxism-Leninism-Maoism, the Party, the dictatorship of the proletariat and socialism, all in order to restrain revolution and harm the morale of the international proletariat and the peoples of the world; they use revisionism as a spearhead against revolution, spreading its pessimism and its capitulation, they systematically promote revisionism and opportunism, going as far as to directly nurse and father it, as is the case with the *ROL*, or of using armed revisionism as pawns (e.g. the FARC).

The attacks on the Great Leadership must be seen, principally, as attacks on the Marxist-Leninist-Maoist conception of the dictatorship of the proletariat; they have directly to do with the Party, its construction and role in the World

Proletarian Revolution, because a Communist Party must, as vanguard of the proletariat, generate a Great Leadership based on a guiding thought, in order for the revolution to be able to triumph and maintain the course until Communism, and he who attacks the Great Leadership therefore necessarily attacks revolution itself.

They aim at spreading fairytales on 'collective leadership' to put Great Leadership against democratic centralism, but this is a stupid tune, defeated and crushed since Lenin's times; in essence, they seek to decapitate revolution because, after all, the thesis on Great Leadership is not difficult to understand for anyone, because it is as easy as understanding that every boat needs a helmsman, even more so when you are navigating in turbulent waters.

Another necessary derivation, which we have to refer to, even though briefly, is that the metaphysical position that puts forward that 'the external is decisive', causes very serious harm within the ranks of some Parties and revolutionary organizations, given that black heads uphold it to oppose the initiation and development of the people's war in the respective countries where they act. These people center all their attention on the objective conditions without seeing the role of the subjective factor, the role of the revolutionary forces in the development of the revolutionary situation; they forever postpone the initiation of the people's war 'because there are no conditions', in essence, repeating the old revisionist position of the miserable revisionist rat Lin Piao that 'one must initiate people's war *only when it is possible*', in complete opposition to the masterful exposition of Chairman Mao that '**one must initiate people's war as soon as possible**'. One denies what was established by Chairman Mao on the decisive role of the just and correct ideological and political line: **'The correctness or otherwise of the ideological and political line decides everything. When the Party's line is correct, then everything will come its way. If it has no followers, then it can have followers; if it has no guns, then it can have guns; if it has no political power, then it can have political power. If its line is not correct, even what it has it loses.'**

Further, they oppose the development of the New Great Wave of World Proletarian Revolution and the necessity of developing the Marxist-Leninist-Maoist, Gonzalo Thought counteroffensive in order to defeat the general counterrevolutionary offensive. Without a just and correct handling of the two-line struggle, one cannot advance in crushing and sweeping away these positions, and therefore it is necessary to do away with stupidities, with centering on secondary problems; the left must assume its role with full firmness and, under Chairman Gonzalo's great red flag, carry the struggle to impose Maoism as the command and guide of the World Proletarian Revolution forward.

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In the complex situation of the bend in the road a series of charlatans, chieftainous traffickers — having in common their petty interests, in opposition to whole-heartedly serving the Party and the people — have, in a cunning form, attacked the Party work abroad, seeking to undermine the leading role of the Party in the revolution. These gentlemen, each and every one, despite the obvious differences among themselves, express a series of convergences with the *ROL*; in the field of Philosophy, they in essence deny the law of contradiction through their opposition against developing two-line struggle as corresponds, and are therefore upholding sinister positions from outside the ranks in order to attack the Party work. They deny that the internal is decisive, and they oppose the just and correct conclusions of the two-line struggle; these inflated charlatans are objectively serving the enemy's plans and, if they do not rectify themselves rapidly, they will inevitably all be plunge into the revisionist swamp (further keeping in mind that several of these gentlemen have committed serious crimes of different degrees of informing).

The strivings of a few chieftains can never stop the advance of Party work abroad, this is a full confirmation of

how two-line struggle is the motive force of every revolutionary organization; and whether the left imposes itself depends on the just and correct handling of it, that is to say, the internal is decisive.

To sum up, it is necessary to continue developing the two-line struggle in all the different spheres in order to completely sweep away the convergences with the revisionist and capitulationist *ROL*. In the field of Marxist Philosophy it is necessary to reaffirm oneself in dialectical materialism and crush metaphysical positions that sustain that 'the external is decisive'; in the development of this struggle one must always keep in mind the goal of '**curing the sickness to save the patient**', and differentiate between comrades with different types of problems (with ideas, positions and attitudes that are erroneous and coincide with those of the *ROL*) and the diehard revisionists, who, despite that they fill their mouths with Marxism, are only a few charlatans who try to dress themselves up in the blood spilt by the Peruvian people, trafficking with the name of the Party and the People's War; these gentlemen have through their own actions condemned themselves to being a part of the "**immense garbage heap**", they will inevitably be swept away.

*The New Great Wave of World Proletarian Revolution Develops Ever More Powerfully:*

## **In Italy, the Maoists Advance in the Reconstitution of the Communist Party in the Service of the New Initiation!**

**'...on this shining, victorious and extraordinary May 1st, we Italian communists announce to the proletarians and peoples of the world, to all the Parties and organizations of the Revolutionary Internationalist Movement, to the entire international communist movement, that the Maoist Communist Party is born, in the fire of class struggle and closely linked to the masses, in order to once again uphold the banner of socialist revolution in Italy, to unite all the advanced proletarians under Maoism, in the strategy of people's war applied to the conditions of this country, in order to translate it into the practice of the new initiation in order to conquer Power and march triumphantly toward socialism and communism.'**

*Leaflet of the MCP of Italy, May 1 2000.*

On May First, the day of the international proletariat, this year, the Italian Maoists announced the formation of

the Maoist Communist Party of Italy; this fact fills us with overflowing revolutionary joy, for it confirms how revolution ever more expresses itself as the principal historical and political tendency in the world, how Marxism-Leninism-Maoism, principally Maoism, embodying itself in the people's of the world, generates Communist Parties, and so marches to command the New Great Wave of World Proletarian Revolution.

The MCP is the fruit of twenty years of work of the comrades who began working for the reconstitution of the Communist Party of Italy, Agit/prop Communist Collective, that participated in the foundation of the Revolutionary Internationalist Movement (RIM); thereafter, with the revolutionary organization *Rossoperaio* (Red Worker). The struggle of the Italian proletariat and people constitutes a factor of great importance for the development of the revolutionary

process in all of the Old continent, especially in the Mediterranean area, and they had a very rich experience; to emphasize, among others: the Communist Party of Italy reached being the strongest Party of all the countries of Western Europe, it realized a glorious armed struggle against fascism from 1940 to 1945; and, further, in Italy there is experience of armed struggle during decades, that, even though not being led by a Communist Party, have left important lessons for the Party of the proletariat. When today, as the result of the struggle of the proletariat, a Marxist-Leninist-Maoist Communist Party arises in Italy and openly declares before the world its complete resolve to carry out the socialist revolution, through people's war applied to the particular conditions of this country, this signifies a strong impetus to the process of the reconstitution of the Parties at an international level; and it is important to keep in mind how they from the beginning has seen the necessity of learning from the experiences of the international proletariat in general, and in particular, the lessons of Chairman Gonzalo and the Communist Party of Peru (PCP).

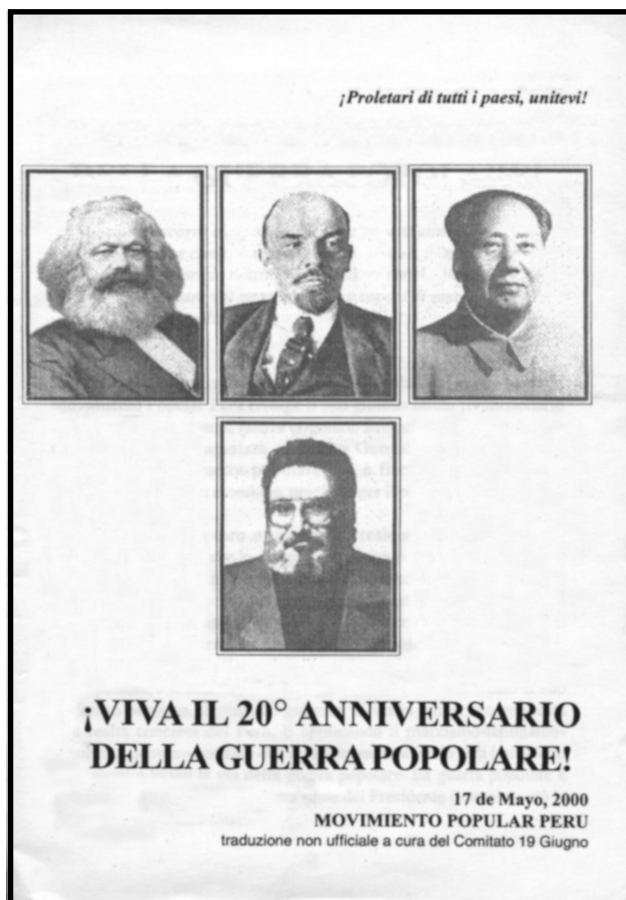
The comrades of the MCP have developed their work for the reconstitution of the Communist Party of Italy with close bonds with the Marxist-Leninist-Maoists at an international level; they have actively participated in the campaigns in support of the People's War of Peru, in the defense of the life of Chairman Gonzalo, and, during the last years, in the campaigns in support of the People's War of Nepal, to point out a few of their activities that express proletarian internationalism; but, further, they have actively participated in the international conferences and events to serve the imposition of Marxism-Leninism-Maoism as the third, new and superior stage of Marxism. Thus, the comrades of *Rossoperaio*, pointed out their conception on how it is necessary to combine the struggle for the reconstitution of the Communist Party with the struggle of the communists at an international level:

**'Since we formed Rossoperaio as a pre-party organi-**

**zation, around the mid-1980s, we characterized ourselves by the persistence with which we made the internationalist campaigns to support revolutionary Maoist forces and struggles in the world, mainly the Communist Party of Peru and the People's War it leads, not only a constant of our work but also an element of our own identity, a line of demarcation within the camp of revolutionaries in our country, to the point that the bourgeois press, that usually ignores us, once wrote about us, calling us the "Italian Sendero".'**

**'All this reflects our understanding of the fight to form a proletarian revolutionary party in Italy as a part of the international struggle process to build the unity of the Communists on a world scale on the most advanced as possible ideological and political basis—that, today, is Marxism-Leninism-Maoism, mainly Maoism, with the contributions of Chairman Gonzalo on the universality of people's war and on the concept of the militarized party; that, for us, means to build the Party in order to begin the People's War.'**

**'This is an extraordinary weapon, comrades, that can turn dwarves into giants.'**  
*Intervention of Rossoperaio at the International Conference in Wuppertal (Germany), September 1999*



*MPP leaflet distributed in Italy.*

Then, it is logical that the Central Committee of the MCP now affirms: **'We have, with study and practice, assimilated the advanced lessons that reached us from Chairman Gonzalo's thought, from the People's War led by the PCP, from the Parties and organizations that are members of the RIM as a whole.'**

This affirmation by the comrades has a significance of decisive importance, for today the communists of the world cannot advance — not in the process of the reconstitution of the Parties nor in initiating people's war on their own countries — if they do not keep in mind the contributions to the development of Marxism made by Chairman Gonzalo, for

it is the Great Leadership of the Peruvian revolution that has defined Maoism as the third, new and higher stage of Marxism. Today, when some put forward that, in order to carry the process of the reconstitution of the Communist Parties forward, it is sufficient to spread an international magazine, the example of Italy constitutes a hard blow against these positions of those who believe that World Proletarian Revolution can be led from behind a writing desk, making empty salutes to the flag, without lifting a finger so that World Proletarian Revolution advances in the material world. The international proletariat and the people's of the world have heard enough pretty tales and explosive declamations by persons well-known to be a gang of charlatans without any ties to the revolutionary practice. The decision and full resolve of the Italian comrades, to initiate the people's war as soon as possible, of having understood the necessity of a specific guiding thought in their own country, must not be considered as being a question of little weight, but as a matter of great dignity, for in fact: it is revisionism to put forward that, in the imperialist countries, what is appropriate for the Communist Parties to do, is to develop a period of decade after decade of selling books and magazines, being preoccupied only with 'international solidarity' and some claims concerning everyday life, for also in the imperialist countries one has to make people's war; and it is false that imperialism today is stronger than ever, on the contrary, imperialism is today closer to its final defeat than ever. In the process of World Proletarian Revolution, there is no need

for parties that proclaim themselves as communist by name, and that, in practice, are only apparatuses that serve to calm the conscience of a number of petty-bourgeois and to support the chieftainous persons that function as their leaders.

Thus, the reaffirmation of the Italian comrades is just and correct: **'It's time to build communist parties of a new type, with the application of Marxism-Leninism-Maoism in the concrete conditions in which the parties are operating. That is, with the development of a specific thought that will allow the class vanguards to swim like fishes between the masses of every single country, to penetrate specific contradictions putting this at the service of People's War.'**

*Intervention of Rossoperaio at  
the International Conference in Wuppertal  
(Germany), September 1999*

It is not up to us to make a deep analysis of the particular conditions of Italy and nor does doing this worry us, for this can only be realized by the Italian proletariat itself, through its vanguard, and every attempt on our part would only be a ridiculous joke; but we recall what Frederick Engels hoped from, and we can say that today the international proletariat and the peoples of the world have high expectations on the communists of Italy and we are fully convinced that they will fulfill their role.

We salute the birth of the Maoist Communist Party of Italy!



*Italy: Action in support of the People's War.*

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*Proletarians of all countries unite!*

# CALL

**“We see in the world, Maoism is marching unstoppably to lead the new wave of World Proletarian Revolution.... We need Maoism to be incarnated, and it is being incarnated, and by generating Communist Parties to drive and lead this New Great Wave of the World Proletarian Revolution that is coming.”**

*Chairman Gonzalo, September 24, 1992.*

This coming September 24th will be the 8th anniversary of Chairman Gonzalo's *Speech*, a speech which shines victoriously and powerfully before the world as a combat weapon; we consider it to be very necessary that the international proletariat and the peoples of the world, the revolutionary Parties and organizations, the International Communist Movement and the Revolutionary Internationalist Movement, assume and participate in this celebration, understanding its present importance as a combat weapon for the communists and revolutionaries of the world.

The *Speech* contains a masterful synthesis of the III Plenum of the Central Committee of the Communist Party of Peru, a milestone in the history of the PCP, the second after the I Congress, a glorious Plenum, historical and transcendental. It establishes how the New Great Wave of the world revolution is beginning to develop itself and see here the key importance of fighting for Maoism to embody itself in the peoples of the world generating Communist Parties and so they march to command this New Great Wave; thus, a strategic task for the communists and revolutionaries of the world, one has to assume the promise to: **Uphold, defend and apply Marxism-Leninism-Maoism, principally Maoism!** Which concretely means to advance in the process of reconstitution of the Communist Parties as militarized Marxist-Leninist-Maoist Communist Parties in order to as soon as possible initiate the people's war, applied to the concrete conditions of each country. Today, when revolution is the principal historical and political tendency, and the New Great Wave of World Revolution is beginning to develop itself ever more powerfully within the “50 to 100 years”, it is necessary to uphold the reddest and unfading flag of Maoism higher than ever, for it is guarantee of triumph of World Proletarian Revolution until the ever golden Communism; it is necessary to uphold, defend and apply, principally apply Maoism to in the end put an end to the general counterrevolutionary offensive that Yankee imperialism is heading at an international level in which they, in a systematic, cunning and sinister form, attack socialism, the dictatorship of the proletariat, the Party and Marxism-Leninism-Maoism; and it is necessary to keep in mind that this counterrevolutionary offensive, that has reached its peak and begun to fall, will last years but the Strategic Offensive of World Proletarian Revolution will last decades. We reaffirm ourselves in our promise to untiringly struggle to aid in placing Maoism as the command and guide for World Revolution.

The *Speech* is the head document for all Peruvian communists, combatants and masses that, under the leadership of the PCP in the People's War defeat the plans of imperialism, principally Yankee imperialism, reaction and revisionism, crushing all the monstrosities that the enemy constructs, one advances in the relative stability of the New Power, clear expression of the Strategic Equilibrium, and in a masterful form how the Central Committee of the PCP, today headed by Comrade Julio, with complete perfection fulfills Chairman Gonzalo's directive to continue fulfilling the plans adopted at the III Plenum, masterfully applying Marxism-Leninism-Maoism, Gonzalo Thought in the People's War. It is precisely through reaffirming oneself in Chairman Gonzalo's Great Leadership and having fully embodied the slogan of the III Plenum “Grasp Gonzalo Thought in order to solve new problems”, that the miserable rats of the revisionist and capitulationist right opportunist line, and all the hoaxes launched by counterrevolution such as, for instance that on “peace accords” and the so-called ‘pacification’, have been defeated and crushed.

In the *Speech*, Chairman Gonzalo reaffirms us once more in his full conviction of the invincibility of the People's War, a conviction that all the communists and revolutionaries of the world, if they really are such, must have: because the people's war is the military theory of the international proletariat, applicable to all countries without exception, fully understanding that it is the support bases that are the medulla of the people's war; we understand that the People's War of Peru develops as part of and serving of World Proletarian Revolution and that it is showing the way for the other people's wars to follow.

It is necessary to stress the importance for the communists and revolutionaries of the world to defend Chairman

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Gonzalo's life and physical integrity, for he is the greatest living Marxist-Leninist-Maoist on the face of the Earth, he who defined Maoism as a third, new and higher stage of Marxism; thus, the defense of his life is a strategic task inseparable from the task of imposing Maoism; the defense of Comrade Feliciano's life has to be linked to the defense of Chairman Gonzalo. The PCP is now advancing in the People's War within the *sixth Great Military Plan to Construct the Countrywide Conquest of Power*, thus the PCP is fulfilling with perfection each and every one of the directives given by Chairman Gonzalo in the *Speech*.

As Kaypakkaya pointed out TKP (ML) is a product of the Great Proletarian Cultural Revolution. The TKP (ML) proudly raises the red banner of people's war in Turkey and Turkish Kurdistan at the service of the World Revolution with the perspective of Red Political Conquest Zones, despite the false peace touts of the imperialists. The Kaypakkaya line is the creative adaptation of Marxism-Leninism-Maoism to Turkey and Turkish Kurdistan and in this part of the world it is the vanguard line of the revolution.

The advances made by the communists of Turkey of advancing in the understanding of Maoism, following Kaypakkaya's road and as a product of this the advance in their struggle that has made it possible to open up new guerrilla zones; the advances in the people's war of Nepal in the forming of the new power; the advances in different countries in the process of reconstitution, such as in Italy, etc., show that that which was foreseen by Chairman Gonzalo is being fulfilled in an obvious way: Maoism embodying itself in the peoples of the world. This has to be reinforced and accelerated, giving impulse to the two joint tasks of imposing Maoism and the Defense of Chairman Gonzalo's life. Thus we make the call to: **CELEBRATE THE 8<sup>TH</sup> ANNIVERSARY OF CHAIRMAN GONZALO'S SPEECH!**

LONG LIVE MARXISM-LENINISM-MAOISM, PRINCIPALLY MAOISM!  
DEFEND THE LIFE OF CHAIRMAN GONZALO!  
FOR THE RECONSTITUTION OF THE COMMUNIST PARTIES!  
LONG LIVE THE NEW GREAT WAVE OF THE WORLD PROLETARIAN REVOLUTION!

*August 2000*

The Summons has up to this moment been signed by the MPP, TKP (ML) E.I.O. and MCP of Italy. During the development of the campaign, more Parties and organizations will join this call at an international level.



*Combatants from Nepal and Turkey.*

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*On the occasion of the 20th anniversary of the initiation of the People's War, we publish an extract from the document 'For the New Flag.' The present text is a speech by Chairman Gonzalo held on March 28, 1980.*

# WE BEGIN TO TOPPLE THE WALLS AND UNFOLD THE DAWN

## I. THE MASSES CLAMOR TO ORGANIZE THE REBELLION

Since ancient times, the masses live subjected to exploitation and oppression and they have always rebelled, it is a long and inexhaustible history. The class struggle is a constant; it cannot be suppressed. The masses have since forever, since they began struggling, clamored for organizing the rebellion, for that they be armed, for their uprising, for that they be led, that one guides them. It has always been this way and will continue to be so and afterwards when there will be another world, it will continue to be so, only in another way.

Misery exists and does so alongside with fantastic wealth, even the utopians knew that both go together: enormous and insolent wealth together with denouncing and clamoring poverty. And it is like this because exploitation exists. Exploitation is yoked to oppression, and this also exists, it murders the masses, eats them through hunger, puts them in irons, cuts their throats, but the masses are not sheep, they are made up of people grouped in classes that organize themselves, generate their parties and the latter, their leaders.

The leaders should listen to the very slightest murmur of the masses, listen to their oscillation, look into the future from a height afar and put their feet firmly in the ground in order to record the slightest tremor of the masses. A leader that does not do this is not a leader.

We are communists, Marx taught us that as revolutionaries we have the professional obligation to organize misery in order to topple the old order and our obligation is to do it scientifically, knowing the laws of class struggle and aware of the final goal toward which the class and people march. This is our obligation, for the sake of this we have come, in order to organize the clamor of the masses, in order to mobilize them, in order to arm them, for the sake of this we have come. For in this way the disorganized power of the masses may express its strength, its invincible power and convert itself into masses that are creators of new orders, thus it undermines the strongest walls and topples them tumultuously.

We cannot call ourselves communists if we do not act in such a manner, there can be no leaders among us who are deaf to the clamor of the masses, blind to their strength, harsh and indifferent.

This is unacceptable.

Nevertheless, what have we seen? Deaf, blind, harsh and indifferent leaders; is it so that they are losing their condition as communists? The souls of communists must tremble like the souls of the masses tremble, become happy with what brings them joy, suffer by what makes them suffer, become impassioned by what impassions them, be uplifted by what uplifts them. If not, the condition of Party member becomes a mere formality, an insignia, a stamp, an label.

There can be no communists, let alone leaders, that dare to distrust the masses, this is distrusting the only force of history. The 'reasons' can be very elaborate ones but they will be emptiness, an unacceptable void. The Party cannot continue to allow that Party members deny the masses, and let alone that leaders do it. That cannot be. We cannot allow that, while the bourgeois see waves of strikes and the peasantry that is once again beginning to rise, the communists deny what their eyes see, what their hands do. It cannot be that the communists deny the masses, it has no meaning, we cannot allow it.

We must more and more be on the alert, see from afar, have keen hearing to hear them, penetrating sight, a sharp and penetrating talent to discover the transformation of the masses. Without this, we cannot accomplish our mission. Should we follow the road of the old opportunism? Should we have the callous hearts of reaction? From these comrades who act that way, what can we expect tomorrow? Black and sinister ones that ride on the backs of the masses. Never again shall we allow that such a thing starts to happen, let alone with leaders.

There is a powerful reality in this country of ours, it is the masses, they have a magnificent history, ignored, but every time they have stood up the earth has trembled and every time the peasant masses have risen the foundations have rocked, reaction has ended up in a thousand problems, only with blood and fire have they appeased them, together with their verger opportunists that lead off course, stupefy; they have only appeased them, but can never hold them down. The earth will crack before the masses stop being what they are.

Engels taught us: there are two forces in the world, the armed force of reaction and the disorganized masses. If we can organize the latter power, what is potential becomes action, what is possi-

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bility becomes reality, what is a law and a necessity becomes an overwhelming fact that sweeps away all that is believed to be firm. There is nothing solid, everything is a house of cards, if it is not sustained by the masses and when these masses speak everything shudders, the order begins to tremble, the high summits stoop, the stars change their course, because the masses make and are capable of everything.

If this conviction begins to falter within us, the communist soul begins to fall into pieces. One must be vigilant and what we have lived through in this Plenary Session should be an immense warning to us: it must never happen again. Woe the Party that has leaders who are deaf to the masses! If it happens, let us pull them down and destroy that old bureaucratic machine, for it will no longer be a Party, but a monster. What did Chairman Mao tell us? That atheists have only one divinity, the masses; we invoke these gods in order for them to hear us and when this is brought about, it will be the end of exploitation. We must forge our Party members with these criteria today more than ever, and even more so tomorrow.

The masses clamor to organize the rebellion. Therefore, the Party, its leaders, cadres and members have an obligation, which today is urgent, a destiny: to organize the disorganized power of the masses and this is done only with arms in hands. The masses must be armed, bit by bit, part by part, until the general armament the people and when this comes there will be no exploitation on Earth.

## II. LET THE ACTIONS SPEAK

The II Plenary Session of the Central Committee already has a timbre of glory, a timbre that characterizes it, it decided : Develop the militarization of the Party through actions.

It has cost us communists violent struggle to establish a new flag: Initiate the armed struggle. We are all witnesses, amidst a deafening line dispute, the developed concretion of our line was decided upon: ILA (*transl*- Initiate of the Armed Struggle).

We have taken firm but secure steps, secure because we know where we are going and what we want. Let us remember Lenin: We will triumph because we know what we want.

It is good to pause for a few minutes and ask ourselves: How have we arrived at this great definition? To develop the militarization of the Party through actions? It has also been in intense struggle: perhaps it has not been as strident as others, but it is deeper, more dense and it has a very far-reaching perspective.

Two positions have clearly been in dispute. Those, who follow the one that we have been inculcating since the VI Plenum: convert the word into action, today we take upon us to convert the verb into armed actions. A decisive concretion, a transcendental development. What we have agreed upon is to develop military actions, of this we speak, this rings in our minds, palpates in our hearts, bustles in our heads and moves about violently in our wills when we speak of actions.

Some of us have struggled for deciding to go from talk to military actions and others have stubbornly opposed themselves with cunning, maneuvers and even slyness. But it has imposed itself, it has been defined, for our motherland demands definitions, for our people demand decisions; the people clamor and we answer this clamor, this demand, we feel what they feel and we want what they want, they want their hands to speak the precise and overwhelming language of armed deeds. Yes! Developing actions is always the deeds of the masses, of the people: When the furrow is plowed open it is the action that speaks; when the anvil is forged it is the action that speaks; when men investigate, derive laws, it is action that speaks; when armed hands are raised, it is the people who fight. First comes the deed and then the idea, and that idea will carry you to higher levels of action each time. We are sure and just reflections of our reality. We have preached, we have called to arms, to armed struggle. Our voice has not fallen in the desert, the seed fell in a good furrow and has begun to sprout. The voices we launch are powerful, growing echoes, voices that will thunder throughout our land. Those who we called upon to stand up, to rise up in arms, sowing in their wills, respond: we are ready, guide us, organize us, let us act! And they will ever require more and more of us. Either we fulfill what we promise or we will become the laughing stock, unfaithful, traitors. And this we are not.

If we have sown, if we have preached, if we have organized and all bears fruit and begins to march, then our obligation is to place ourselves at the head. So that the armed actions confirm our sermon, so that our blood be joined with the blood of those who must shed it; we have no right to let that blood shiver alone, may its coldness mix with the lukewarmness of ours. Or else we are not what we are.

In an almost imperceptible way we became communists and it is like a long road, it is like walking, moving one foot demands that you move the other, and the other, and if you get tired, it is not in order to make halt, but to take a smooth and calm rest and continue climbing. Tomorrow matter will take us in with its belligerent peace, it is there that we can finally rest.

For this we they have formed us as communists, for this reason Marx, Lenin and Mao lived, in order to teach the rest, to teach them how to fulfill, in order to summon the others, to organize them, and to raise them up; for this the class generated them.

And what have we seen here? Leading comrades that have oppose that the Party takes the decisive step of its history. In the name of what? Of the supposed 'lack of conditions'? And in their trembling voices, who was talking? It was the black jaws of oppression and exploitation, the black jaws filled with drivel and blood. Do not forget that reaction needs to shed torrents of blood in order to appease the people, it is their dream of fire and steel, but this sinister dream is the clearest proof that it is worm-eaten.

And when comrades and leaders want to steal the soul, the mind from us, can we permit it? No. Their 'arguments' went up in smoke, their threadbare 'considerations' and their paper 'steadfastness' are rotting in the sun.

Never again in our Party must we listen to these sinister voices in communists and let alone in leaders. And those who dare to stand up, we will crush like they deserve, we will destroy them. Today this is much more urgent; this is less permissible now because it sapping, undermining the hope of the masses, the labor of half decades, and precisely when? When the masses begin to concretize in reality. In this moment disgraceful pacifists.

The meetings leave many lessons for all of us, for some they should be deafening warnings, forceful calls to attention. Never again. We have a clear and defined orientation: let actions speak. Actions in order to Develop the militarization of the Party through actions. To convert this into reality is peremptory, urgent, it is a word of command, the class demands it, history, the people demand it. We cannot act in any other way. It is a necessity. What we have done before has taken us this far. The road is defined, the actions are established: fulfill it. We have no other right.

This is our word of command: let the actions speak.

### III. LET US BEGIN THE TOPPLING OF THE WALLS

We have already decided to Develop the militarization of the Party through actions. What derives from this? That we should com-

mence to topple the walls. It is present time, at once.

There are those who have opposed themselves, they have resisted, and even someone who fled cowardly, deserting for a second time, and he has been defended. Is it going to start being a practice of our Party to defend treason and cowardice? Think of those who have done this. Remember 'Prometheus', the Oceanides and Hermes: ask anything from us, except cowardice and treason. Two thousand five hundred years back, and communists in the 20th century, in a Communist Party that fights for initiating the armed struggle, debating, Develop through war actions, we listen to leaders who praised, upheld, maintain, nourish, and protect treason. Will this begin being a practice among us? No. Let us root out the poisonous weeds, this is pure poison, cancer to the bones, it would corrode us; we cannot permit it, let alone now; and up to the very end such a thing has been sustained. Let us exile these sinister vipers, these noxious vipers, we can permit neither cowardice nor treason; they are asps.

We cannot nourish this, impossible. And it expresses itself among us and in leaders, unacceptable, condemnable, mark it with fire. Let us begin to burn, to root out this pus, this venom, it is urgent to burn it. It exists and it is not good, it is harmful, a slow death that could consume us. We must forge ourselves in another temperament, in another spirit. Those who are in this situation



*MPP poster on the occasion of the 20th anniversary of the invincible People's War*

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must be the first ones to mark it with fire, root out, smash the abscesses. In any other way, the poison would be general. Venom, purulency, it must be burned; the body is sane, if we do not destroy them the vigor will go away.

Urgent and preemptory to do away with this. We must not leave a trace, the purge should serve this, draw a line of demarcation in actions. Those who have committed this should be the first ones, it will be a proof of their advance. In order to topple the walls, we must sweep away the rubble and eliminate poisons. For the toppling of the walls to begin, we need to strengthen ourselves and to strengthen is to sweep away this pus of rightism in general. We can therefore we must, and take it as a serious obligation and a demand for the very highest vigilance. We must preserve the left; and, those who have difficulties will advance, may this be a proof of their action, may this be the heading of their promise.

We will go to the bases to transmit, to uphold actions. Having established waging a struggle against a beheaded right is magnificent, it is a big advance. Well, ourselves and those who have problems will there have to give evidence of correcting, of definition, of sureness in taking the course of the left, in being vigilant. It is feasible, thus necessary to do it. This is indispensable, in this way we will advance, we will strengthen ourselves and the iron will curdle in us.

Nobody is called impotent because they have problems. The potency will come from the action. Action is toppling of the walls. Let us make military actions. Let us get used to gunfire in these. From the novices we are we will become experienced.

Thus, by applying the Develop the militarization of the Party through actions, the walls will be profoundly undermined and their toppling is something that will begin. Key in this: the armed groups, the armed groups without arms. May your unarmed hands snatch away the arms from those who have, applying craftiness and guided by clear ideas.

It is well. We will make the groups general; we will act in boycott, harvests, invasions, sabotage, terrorism and principally in guerilla actions. This is our destiny, our necessity. We have all signed: may the violence flourish concretized in ILA, let us carry forward through armed groups; begin with groups without arms, from these ardent seeds will sprout forth ardent sunflowers. They have a sun that gives them light, Marxism-Leninism-Mao Tsetung Thought, they have a fertile land that strengthens them: the class struggle of the masses in increasing ascension. What do we lack? That the armed groups without arms sprout and flourish! From these humble germs and seeds, will come monuments of the class that will topple the walls. Thus the dawn will take its place in our motherland.

Key: the groups; vital: our decision; base: the masses.

May the armed groups without arms flourish! This is the word of command today.

#### **IV. UPHOLD OPTIMISM AND OVERFLOW WITH ENTHUSIASM**

We are communists, of a distinct temper, of special material; we are communists ready for everything and we know what we have to confront. We have already confronted it, we will confront it tomorrow.

The morrow, child of the present, will be harder but we will be tempered by the past and we forge ourselves today. We will temper our souls in the revolution, these are the only flames capable of forging us.

We need high optimism and there is a reason for having it: we are the leaders of the makers of the morrow, we are guides, general staff of the invincible triumph of the class, because of this we are optimists. We have enthusiasm because we are nurtured by the ideology of the class: Marxism-Leninism-Mao Tsetung Thought. We live the life of the class, we participate in its heroic deeds, the blood of our people burns and flow and boils within us.

We are powerful and palpitating blood; let us take this unyielding iron and steel that is the class and add to it the forever shining light of Marxism-Leninism-Mao Tsetung Thought. Enthusiasm is being part of the force of the gods, therefore we are full of enthusiasm, for we are part of the divinities of the real world: the masses, the class, Marxism, revolution. That is why we have inexhaustible enthusiasm; that is why we are strong, optimists, vigorous in spirit and overflowing with enthusiasm.

And what have we seen here? Party members and leaders without optimism, void of enthusiastic bubbling over, souls turned off, wills on the point of falling, elusive passions. Unacceptable. We know its roots well: what supports is not Marxism, nor the class nor the masses, it is the corrosive individualism; it is the reactionary rot that fills them with fear, it is the adaptation to the sewers of the old order, it is an expression of the world that is dying, they are lethal gases from the swamp of reaction; therefore their spirits break, their hearts tremble, the thought abandons them, their nerves are destroyed, and their actions get confused.

This has to be uprooted, it cannot find shelter among us anymore. Unacceptable, inadmissible; burn it, blast it. This cannot be in the Party and let alone attempt to prevail. And what have we seen at one moment? Leaders with these positions and attitudes. Monstrous. Never again must this be. And precisely today, when we need to uphold optimism and enthusiasm, today? If this is always unacceptable, now it is corrosion, pure gangrene and it should exist less than ever, today it is much more unacceptable.

If the comrades do not uproot these ills, what type of cadres are they going to form? What kind of Party members are they going to form? Apply: a squad always reflects its command. Command without optimism, squad without optimism; pusillanimous command, pusillanimous squad, defeated and broken before it engages in battle.

We need to uphold optimism and make the enthusiasm overflow. May our powerful ideology, steeled line and communist will

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be expressed above all in the leaders.

Word of command: Uphold optimism and make the enthusiasm overflow! May it be transmitted to the others, to the cadres, to the bases. May the enthusiasm for going into action drive us further forward, remove the scab that impedes our advance, and for others may it serve to that they uproot ills. May it shine with optimism and in us there is powerful enthusiasm. It is feasible and necessary, therefore we will do it.

Nobody misses that this is a struggle between positions; we have noted this here and the summation must be an expression of what we have seen. But, what got on top, what gets on top and what will get on top? The principal, the positive, the left. Who is crying slowly over its defeat? The right; may it understand that this crying is useless, that nothing remains but burning the old idols, burning the decrepit, and placing our soul up to the times.

The left has the soul that is up to the times, it is in accordance with what our motherland, our people, the revolution clamor; we cannot fail. If our blood and lives are claimed, we have an attitude: to carry them in our hands in order to hand them over; let us put them at the service of the most just and greatest cause.

Our death for the good cause would be the seal of our revolutionary action. May the constant and firm actions for our cause indelibly mark our good life as communist combatants. This is what we have understood better, therefore the positive weighs immensely more.

We have advanced, but some think that their ills are a past overcome. This is loss of vigilance, there could be a thousand 'reasons', but they will only be water from the sewer. Raise your vigilance, sweep away the errors definitively, destroy the bad and decrepit through armed actions, which will be the real and effective seal.

Perhaps some think that we should only speak of the positive; light exists and shadow, the contradiction. We must summarize, take out lessons; this meeting is a very great lesson, we will not forget it. We have a necessity: to preserve the left so that the Party will fulfill its role. With the actions we are fulfilling and with this very good meeting, we begin to topple the walls and unfold the dawn.

We can summarize this in four words of command:

1. The masses clamor to organize the rebellion.
2. Let the actions speak.
3. Let us begin the toppling of the walls.
4. Uphold optimism and make enthusiasm overflow.

This Central Committee is stronger and stronger it will become if we all do what corresponds to each of us in order to fulfill the actions, principally the 'Develop the militarization of the Party through actions.'

May the comrades when they speak express their optimism and enthusiasm, it will be a sign of their determination. Do not let

my words become a pretext to some comrades for loss of optimism and retreat of enthusiasm. I believe we have entered the moment of overcoming old defects of 50 years.

Another world is opening up for us, we have begun to define ourselves; this meeting is one of definition. Let every word of ours, every thought of ours, every action of ours, every feeling of ours, every will of ours, ratify this. It is feasible, indispensable, it is necessary. We can and we must because we want and know what we want.

The meeting is very good, it has united us more, it has brought us even more together. We have unanimously decided to uphold the military line and its concretion: 'Develop the Militarization of the Party through actions.' From this moment onwards, may everyone express our tense willingness to fulfill what has been decided.

(From the II PLENARY SESSION OF THE CENTRAL COMMITTEE; March 28, 1980]

**'IN THE HISTORY OF THE WORLD THERE HAVE BEEN NO WARS THAT BEGAN AND ENDED WITH A CONTINUOUS VICTORIOUS OFFENSIVE. IF THERE WERE, THEY WERE AN EXCEPTION. THAT IS TRUE EVEN IN COMMON WARS. BUT WHEN THE FATE OF A CLASS IS AT STAKE, WHEN THE ALTERNATIVE IS CAPITALISM OR SOCIALISM, IS THERE A BASIS OR LOGIC TO SUPPOSE THAT A NATION WHICH CONFRONTS THIS PROBLEM FOR THE FIRST TIME CAN IMMEDIATELY DISCOVER THE CORRECT METHOD, FREE OF ERRORS? WHAT REASONS ARE THERE TO SUPPOSE THIS? NONE! EXPERIENCE TEACH US THE CONTRARY. NONE OF THE PROBLEMS WE FACED COULD BE RESOLVED AT ONCE, BUT ONLY AFTER REPEATED ATTEMPTS. TO SUFFER A DEFEAT, COMMENCE ANEW, REDOING EVERYTHING. TO DISCOVER THE METHOD FOR THE APPROXIMATE SOLUTION — A DEFINITIVE SOLUTION OR AT LEAST A SATISFACTORY ONE — THAT IS HOW WE HAVE BEEN WORKING AND SHOULD CONTINUE TO DO SO. GIVEN THE CHALLENGES THAT ARE PRESENTED TO US, IF THERE WERE NO UNANIMITY IN OUR RANKS, IT WOULD BE A SAD INDICATOR OF A WEAK AND VERY DANGEROUS SPIRIT THAT HAD PENETRATED THE PARTY. ON THE CONTRARY, IF WE DO NOT FEAR SPEAKING THE TRUTH, NO MATTER HOW HARD AND BITTER IT IS, WE WILL LEARN. AND IT IS ENTIRELY CERTAIN THAT WE WILL LEARN TO OVERCOME EACH AND EVERY DIFFICULTY.'**

**LENIN**

## **FOR A PLATE OF BEANS**

**I may be in minority  
I may be behind bars;  
still I do not sell my principles  
for a plate of beans**

**I speak clearly without beating about the bush  
I do not conciliate with traitors;  
I would rather cut my tongue off  
than give a single slice to the traitors.**

**May the 'mature ones' call me  
ultra-left or infantile;  
this does not worry me  
I feel juvenile.**

**Juvenile in my ideas  
and juvenile in my desires;  
juvenile now and forever  
with the pen and the gun.**

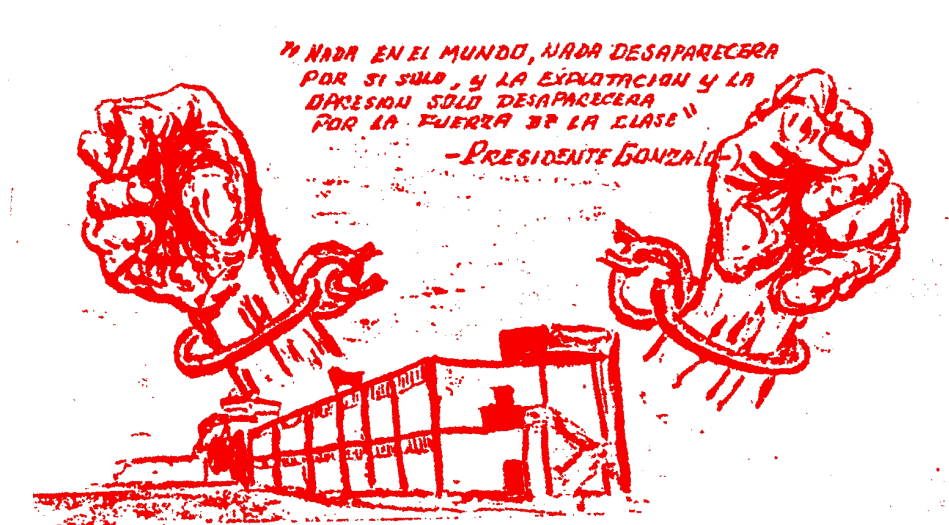
**There those peddlers  
prostitutes without honor;  
strip without conscience  
for a miserable favor.**

**I cannot do the same  
reason stops me;  
I would rather die in worthy starvation  
than silence my heart.**

**I may be in minority  
I may be behind bars;  
still I do not sell my principles  
for a plate of beans**

**JOVALDO**  
(Poem by José Valdivia Domínguez, JOVALDO, who  
died in the genocide in the Shining Trench of  
Combat el Frontón)

# ***LONG LIVE MAOISM, DOWN WITH REVISIONISM!***



***"Nothing in the world, nothing will go away by itself, and exploitation and oppression will only go away through the force of the class"***

**-Chairman Gonzalo**